# SUNDAY APRIL 26<sup>th</sup>, 2020 3<sup>rd</sup> SUNDAY OF EASTER YEAR A VIRTUAL BULLETIN

# WELCOME & ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

# Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism... To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

# **OPENING HYMN – ELW 377 Alleluia! Jesus Is Risen!**

 Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!

#### Refrain

Jesus is risen and we shall arise. Give God the glory! Alleluia!

- Walking the way, Christ in the center telling the story to open our eyes; breaking our bread, giving us glory: Jesus our blessing, our constant surprise. *Refrain*
- 3 Jesus the vine, we are the branches; life in the Spirit the fruit of the tree; heaven to earth, Christ to the people, gift of the future now flowing to me. *Refrain*
- Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
  Cherubim sing: O grave, be open!
  Clothe us in wonder, adorn us in light. *Refrain*
- 5 City of God, Easter forever, golden Jerusalem, Jesus the Lamb, river of life, saints and archangels, sing with creation to God the I AM! *Refrain*

Text: Herbert F. Brokering, b. 1926; Text © 1995 Augsburg Fortress.

#### GREETING

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** The grace of our Lord Jesus, the risen Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

### WORD

#### First Reading: Acts 2:14a, 36-41

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

# Psalm: Psalm 116:1-4, 12-19

<sup>1</sup>I love the LORD, who has | heard my voice, and listened to my | supplication,

# <sup>2</sup>for the LORD has given | ear to me whenev- | er I called.

<sup>3</sup>The cords of death entangled me; the anguish of the grave | came upon me; I came to | grief and sorrow.

<sup>4</sup>Then I called upon the name | of the LORD: "O LORD, I pray you, | save my life."

<sup>12</sup>How shall I re- | pay the LORD

for all the good things God has | done for me?

<sup>13</sup>I will lift the cup | of salvation

and call on the name | of the LORD.

<sup>14</sup>I will fulfill my vows | to the LORD

in the presence of | all God's people.

- <sup>15</sup>Precious in your | sight, O LORD,
- is the death | of your servants.
- <sup>16</sup>O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

<sup>17</sup>I will offer you the sacrifice | of thanksgiving

- and call upon the name | of the LORD.
- <sup>18</sup>I will fulfill my vows | to the LORD

in the presence of | all God's people,

# <sup>19</sup>in the courts of | the LORD's house,

in the midst of you, O Jerusalem. | Hallelujah!

# Second Reading: 1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him

from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

#### **GOSPEL ACCLAMATION**

#### Gospel: Luke 24:13-35

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

#### SERMON

#### HYMN OF THE DAY – 374 Day of Arising

- 1 Day of arising, Christ on the roadway, unknown companion walks with his own. When they invite him, as fades the first day, and bread is broken, Christ is made known.
- 2 When we are walking, doubtful and dreading, blinded by sadness, slowness of heart, yet Christ walks with us, ever awaiting our invitation: Stay, do not part.
- 3 Lo, I am with you, Jesus has spoken. This is Christ's promise, this is Christ's sign: when the church gathers, when bread is broken, there Christ is with us in bread and wine.

4 Christ, our companion, hope for the journey, bread of compassion, open our eyes. Grant us your vision, set all hearts burning that all creation with you may rise.

Text: Susan Palo Cherwien, b. 1953; Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.

#### PRAYERS OF INTERCESSION

Each petition ends with "Lord, in your mercy." The assembly responds with "Hear our prayer."

#### SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace. Alleluia! Christ is Risen! **Christ is risen indeed. Alleluia!** The peace of the risen Christ be with you always. **And also with you.** 

#### HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hears. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### PREFACE

Spoken by the presiding minister.

#### HOLY, HOLY, HOLY,

All speak the words together. Holy, holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

#### **EUCHARISTIC PRAYER**

*The presiding minister begins the prayer.* Blessed are you, O God of the universe...Praise to you for your Spirit poured out on all nations.

#### WORD OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).

Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).

#### The presiding minister continues the Eucharistic prayer.

With this bread and cup...we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come** again.

O God of resurrection...Grace our table with your presence. Come, Holy Spirit.

Reveal yourself...burning with justice, peace, and love. Come, Holy Spirit.

With all your holy ones...blessed and holy Trinity, now and forever. Amen.

#### LORD'S PRAYER

*Either version may be said. The presiding minister introduces the prayer.* Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

A time of silence and reflection follows the prayer to prepare our hearts for receiving communion.

#### **COMMUNION DISTRIBUTION**

All may commune themselves with the bread and wine/grape juice. A representative from each household may say the following—bread: **"The body of Christ given for you."** Wine/grape juice: **"The blood of Christ shed for you."** 

#### POST COMMUNION BLESSING

#### PRAYER AFTER COMMUNION

#### All may pray the prayer together.

Let us pray. *Brief silence is kept.* Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need, through Jesus Christ our Lord. Amen.

#### BENEDICTION

#### CLOSING HYMN – ELW 364 Christ Has Arisen, Alleluia

1 Christ has arisen, alleluia. Rejoice and praise him, alleluia. For our redeemer burst from the tomb, even from death, dispelling its gloom.

#### Refrain

Let us sing praise to him with endless joy. Death's fearful sting he has come to destroy. Our sin forgiving, alleluia! Jesus is living, alleluia!

- 2 For three long days the grave did its worst until its strength by God was dispersed. He who gives life did death undergo, and in its conquest his might did show. *Refrain*
- 3 The angel said to them, "Do not fear. You look for Jesus who is not here. See for yourselves the tomb is all bare. Only the graveclothes are lying there." *Refrain*
- 4 "Go spread the news: he's not in the grave. He has arisen this world to save. Jesus' redeeming labors are done. Even the battle with sin is won." *Refrain*
- 5 Christ has arisen to set us free. Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. *Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922; Swahili text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress. English text © 1977 Howard S. Olson, admin. Augsburg Fortress.

#### DISMISSAL

Alleluia! Christ is risen! Christ is risen indeed! Alleluia! Go in peace. Share the good news. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!