

**SUNDAY JUNE 7<sup>th</sup>, 2020**  
**HOLY TRINITY SUNDAY YEAR**  
**A VIRTUAL BULLETIN**  
**Hill Avenue Grace Lutheran Church**

**WELCOME & ANNOUNCEMENTS**

**THANKSGIVING FOR BAPTISM**

Joined to Christ in the waters of baptism... To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

**OPENING HYMN – ELW 413 *Holy, Holy, Holy, Lord God Almighty!***

- 1 Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
  
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.
  
- 3 Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love and purity.
  
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

**GREETING**

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

**PRAYER OF THE DAY**

**WORD**

**First Reading: Genesis 1:1--2:4a**

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then

God said, “Let there be light”; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day. <sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day. <sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day. <sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup> Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” <sup>27</sup> So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup> These are the generations of the heavens and the earth when they were created.

**Psalm 8** *(the congregation responds with the bold (or even-numbered) verses.*

<sup>1</sup> O LORD our Lord,  
 how majestic is your name in all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;  
 you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup> When I consider your heavens, the work of your fingers,  
 the moon and the stars you have set in their courses,

<sup>4</sup> **what are mere mortals that you should be mindful of them,  
 human beings that you should care for them?**

<sup>5</sup> Yet you have made them little less than divine;  
 with glory and honor you crown them.

<sup>6</sup> **You have made them rule over the works of your hands;  
 you have put all things under their feet:**

<sup>7</sup> all flocks and cattle,  
 even the wild beasts of the field,

<sup>8</sup> **the birds of the air, the fish of the sea,  
 and whatever passes along the paths of the sea.**

<sup>9</sup> O LORD our Lord,  
 how majestic is your name in all the earth!

### **Second Reading: 2 Corinthians 13:11-13**

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you. <sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

### **GOSPEL ACCLAMATION**

#### **Gospel: Matthew 28:16-20**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

### **SERMON – ELCA Presiding Bishop Elizabeth Eaton**

#### **HYMN OF THE DAY – ELW 412 *Come, Join the Dance of Trinity***

1 Come, join the dance of Trinity,  
 before all worlds begun—  
 the interweaving of the Three,  
 the Father, Spirit, Son.  
 The universe of space and time  
 did not arise by chance,  
 but as the Three, in love and hope,

made room within their dance.

- 2 Come, see the face of Trinity,  
newborn in Bethlehem;  
then bloodied by a crown of thorns  
outside Jerusalem.  
The dance of Trinity is meant  
for human flesh and bone;  
when fear confines the dance in death,  
God rolls away the stone.
- 3 Come, speak aloud of Trinity,  
as wind and tongues of flame  
set people free at Pentecost  
to tell the Savior's name.  
We know the yoke of sin and death,  
our necks have worn it smooth;  
go tell the world of weight and woe  
that we are free to move!
- 4 Within the dance of Trinity,  
before all worlds begun,  
we sing the praises of the Three,  
the Father, Spirit, Son.  
Let voices rise and interweave,  
by love and hope set free,  
to shape in song this joy, this life:  
the dance of Trinity.

Text: Richard Leach, b. 1953; Text © 2001 Selah Publishing Co., Inc. www.selahpub.com All rights reserved. Used by permission.

### **PRAYERS OF INTERCESSION**

*Each petition ends with "Lord, in your mercy." The assembly responds with "Hear our prayer."*

### **SHARING OF THE PEACE**

*The presiding and the assembly share a virtual sign of peace.*

The peace of Christ be with you always. **And also with you.**

### **HOLY COMMUNION**

#### **THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### **PREFACE**

*Spoken by the presiding minister.*

## **HOLY, HOLY, HOLY,**

*All speak the words together.*

**Holy, holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

## **EUCCHARISTIC PRAYER**

*The presiding minister begins the prayer.*

Blessed are you, O God of the universe...Praise to you for your Spirit poured out on all nations.

## **WORD OF INSTITUTION**

*The presiding minister and the assembly speak the following words together.*

**In the night in which he was betrayed, our Lord Jesus took bread** (*each plate of bread may be raised at this time*), **and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me** (*bread plate may be lowered*).

**Again, after supper, he took the cup** (*cup of wine/grape juice may be raised at this time*), **gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me** (*cup of wine/grape juice may be lowered*).

*The presiding minister continues the Eucharistic prayer.*

With this bread and cup...we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection...Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself...burning with justice, peace, and love. **Come, Holy Spirit.**

With all your holy ones...blessed and holy Trinity, now and forever. **Amen.**

## **LORD'S PRAYER**

*Either version may be said. The presiding minister introduces the prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

*A time of silence for reflection.*

## **COMMUNION DISTRIBUTION**

*All may commune themselves with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."*

## **POST COMMUNION BLESSING**

### **PRAYER AFTER COMMUNION**

*All may pray the prayer together.*

Let us pray. *Brief silence is kept.* **God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by**

**these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.**

**BENEDICTION**

**CLOSING HYMN – ELW 414 *Holy God, We Praise Your Name***

- 1 Holy God, we praise your name; Lord of all, we bow before you. All on earth your scepter claim, all in heav'n above adore you. Infinite your vast domain, everlasting is your reign.
- 2 Hark! The glad celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"
- 3 Lo, the apostolic train join your sacred name to hallow; prophets swell the glad refrain, and the white-robed martyrs follow; and from morn to set of sun through the church the song goes on.
- 4 Holy Father, holy Son, Holy Spirit, three we name you, though in essence only one; undivided God we claim you and, adoring, bend the knee while we own the mystery.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**