

17th Sunday after Pentecost

September 27, 2020

Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Order of the Liturgy

Prelude played by Grace Lee

O Christ The Same arr. by John Carter

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

"Well Come" by Steve Beckham

Scott Swink

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *(Brief silence is kept.)* Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

OPENING HYMN – ELW 408 *Come, Thou Almighty King*

- 1 Come, thou almighty King, help us thy name to sing; help us to praise; Father all-glorious, o'er all victorious, come and reign over us, Ancient of Days.
- 2 Come, thou incarnate Word, merciful, mighty Lord; our prayer attend. Come and thy people bless, and give thy word success, and let thy righteousness on us descend.
- 3 Come, holy Comforter, thy sacred witness bear in this glad hour! Thou who almighty art, rule now in ev'ry heart, never from us depart, Spirit of pow'r.
- 4 To thee, great One in Three, eternal praises be hence evermore! Thy sov'reign majesty may we in glory see, and to eternity love and adore.

Text: source unknown, c. 1757, alt.

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

WORD

First Reading: Ezekiel 18:1-4, 25-32

Lector: Bob Menzies

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Psalm 25:1-9 *The congregation responds with the even-numbered verses.*

¹To you, O LORD, I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD, and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹You lead the lowly in justice and teach the lowly your way.

Second Reading: Philippians 2:1-13

Lector: Kristen Johnson

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

GOSPEL ACCLAMATION

Gospel: Matthew 21:23-32

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the

answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. ²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

SERMON by Pastor Zachary Johnson

HYMN OF THE DAY – ELW 712 *Lord, Whose Love in Humble Service*

- 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.
- 2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.
- 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.
- 4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Text: Albert F. Bayly, 1901-1984; Text © 1961 Oxford University Press.

PRAYERS OF INTERCESSION

Assistant Anita Mork

*Each petition ends with "Lord, in your mercy." The assembly responds with "**Hear our prayer.**"*

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always. **And also with you.**

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

Spoken by the presiding minister.

It is indeed right...and join their unending hymn.

HOLY, HOLY, HOLY

All speak the words together.

Holy, holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

The presiding minister begins the prayer.

Holy, mighty, and merciful Lord...

WORDS OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).

Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).

The presiding minister continues the Eucharistic prayer.

Remembering therefore...be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

CHOIR ANTHEM - "On Eagle's Wings" by Michael Joncas

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION

All speak the prayer together.

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

BENEDICTION

CLOSING HYMN – ELW 535 *Hallelujah! We Sing Your Praises*

Refrain

Hallelujah! We sing your praises,
all our hearts are filled with gladness.

Hallelujah! We sing your praises,
all our hearts are filled with gladness. *Repeat*

1 Christ the Lord to us said:
I am wine, I am bread,
I am wine, I am bread,
give to all who thirst and hunger. *Refrain*

2 Now he sends us all out,
strong in faith, free of doubt,
strong in faith, free of doubt.
Tell to all the joyful gospel. *Refrain*

Text: South African, tr. *Freedom Is Coming*, 1984; English text © 1984 Utryck, admin. Walton Music Corp

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Postlude played by Grace Lee

It Is Well with My Soul arr. by Joel Raney

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Join Pastor Zach and other church members after today's worship service via Zoom for a virtual Hill Avenue Grace Fellowship! This will be a weekly Sunday fellowship from now through September and will utilize the same link each week.

Time: Sep 27, 2020 10:45 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/92235497933?pwd=MDV5TWsrRXFWdDBqUDIEOXk0TCtrdz09>

Meeting ID: 922 3549 7933

Password: haglc

One tap mobile

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