# 24th Sunday after Pentecost

# November 15, 2020 Virtual Bulletin with Holy Communion

**Hill Avenue Grace Lutheran Church** 

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care
Douglas Shabe, Director of Music
Grace Lee, Organist
Michelle Tune, Soprano

Order of the Liturgy

**Prelude** "Andantino" Adolph Friedrich Hesse

#### **WELCOME & ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

# Holy One,

we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.** 



# O Zion, Haste



Lector: Sue Rose

#### **GREETING**

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

#### **WORD**

# First Reading: Zephaniah 1:7, 12-18

<sup>7</sup>Be silent before the Lord God! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests.

12At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts,
"The LORD will not do good, nor will he do harm."
13Their wealth shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them;
though they plant vineyards, they shall not drink wine from them.

14The great day of the LORD is near, near and hastening fast;
the sound of the day of the LORD is bitter, the warrior cries aloud there.
15That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,
16a day of trumpet blast and battle cry against the fortified cities

Lector: Angela Jorgensen

and against the lofty battlements.

17I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung.
18 Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The word of the Lord. Thanks be to God.

**Psalm 90:1-8 [9-11] 12** The congregation responds with the bold even-numbered verses.

<sup>1</sup>Lord, you have been our refuge from one generation to another.

<sup>2</sup>Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

<sup>3</sup>You turn us back to the dust and say, "Turn back, O children of earth."

<sup>4</sup>For a thousand years in your sight are like yesterday when it is past and like a watch in the night;

<sup>5</sup>you sweep them away like a dream, they fade away suddenly like the grass:

<sup>6</sup>in the morning it is green and flourishes; in the evening it is dried up and withered.

<sup>7</sup>For we are consumed by your anger; we are afraid because of your wrath.

<sup>8</sup>Our iniquities you have set before you,

and our secret sins in the light of your countenance.

[9When you are angry, all our days are gone; we bring our years to an end like a sigh.

<sup>10</sup>The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

 $^{11}$ Who regards the power of your wrath? Who rightly fears your indignation? ]

<sup>12</sup>So teach us to number our days that we may apply our hearts to wisdom.

## **Second Reading: 1 Thessalonians 5:1-11**

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief;

<sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord. Thanks be to God.

#### **GOSPEL ACCLAMATION**

# Gospel: Matthew 25:14-30

[Jesus said to the disciples:] 14"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. 19 After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' 21 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' 24Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

The Gospel of our Lord. Thanks be to God.

SERMON Pastor Zach Johnson

# Lord of Light



Text: Howell E. Lewis, 1860–1953, alt.
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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#### PRAYERS OF INTERCESSION

**Assistant Steve Rose** 

Each petition ends with "Hear us, O God." The assembly responds with "Your mercy is great."

#### **SHARING OF THE PEACE**

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

#### **HOLY COMMUNION**

### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### **PREFACE**

Spoken by the presiding minister.

It is indeed right...we praise your name and join their unending hymn.

## HOLY, HOLY, HOLY

All speak the words together.

Holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

#### **EUCHARISTIC PRAYER**

The presiding minister begins the prayer.

Holy, mighty, and merciful Lord...

#### WORDS OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).

Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).

The presiding minister continues the Eucharistic prayer.

Remembering therefore...be all honor and glory, now and forever. Amen.

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

#### **COMMUNION DISTRIBUTION**

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

#### POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

#### PRAYER AFTER COMMUNION

All speak the prayer together.

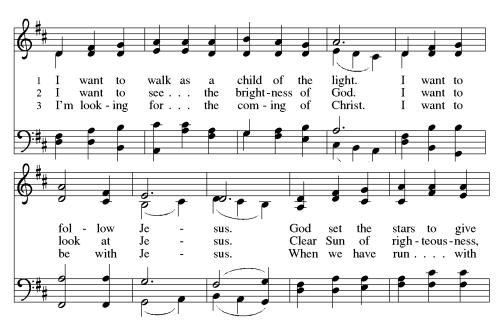
Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.

#### **BENEDICTION**

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

Amen.

# **SENDING HYMN – ELW 815** I Want to Walk as a Child of the Light





Text: Kathleen Thomerson, b. 1934 Music: HOUSTON, Kathleen Thomerson Text and music © 1970, 1975 Celebration.

#### **DISMISSAL**

Beloved of God, go in peace to love and serve the Lord.

Thanks be to God.

**Postlude** 

"Piece d'Orque"

**Jacques Nicolas Lemmens** 

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Join us this Sunday at 10am for our Virtual Worship via Zoom. Check in a few minutes early and hear the prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshiping together.

We will continue after our service on the same link for our fellowship time!

**Topic: Hill Avenue Grace Lutheran Church Worship** 

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

**Join Zoom Meeting** 

https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09

Meeting ID: 950 0759 0439

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