Fourth Sunday after Epiphany

January 31, 2021 Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care
Douglas Shabe, Director of Music
Grace Lee, Organist
Michelle Tune, Soprano

Order of the Liturgy

Prelude "Nicaea" by Calvin Hampton

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God. *Silence is kept for reflection.*

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen.**

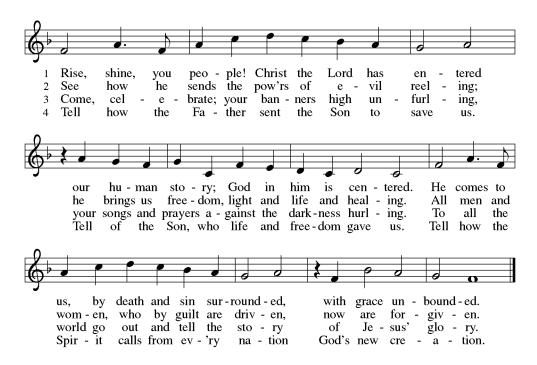


OPENING HYMN

Rise, Shine, You People!

ELW 665

Lector: Steve Rose



Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Deuteronomy 18:15-20

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The word of the Lord. Thanks be to God.

PSALM 111 The congregation responds with the bold (even-numbered) verses.

 1 Hallelujah! I will give thanks to the LORD with my whole heart,

in the assembly of the upright, in the congregation.

SECOND READING: 1 Corinthians 8:1-13

Lector: Sue Rose ¹Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 8"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

"Halle, Halle, Hallelujah"

ELW 172

Halle, halle, hallelujah. Halle, halle, hallelujah.

Halle, halle, hallelujah. Hallelujah. Hallelujah.

²Great are your works, O LORD, pondered by all who delight in them.

³Majesty and splendor mark your deeds, and your righteousness endures forever.

 $^{^4}$ You cause your wonders to be remembered; you are gracious and full of compassion.

⁵You give food to those who fear you, remembering forever your covenant.

⁶You have shown your people the power of your works in giving them the lands of the nations.

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸They stand fast forever and ever, because they are done in truth and equity.

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

¹⁰The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

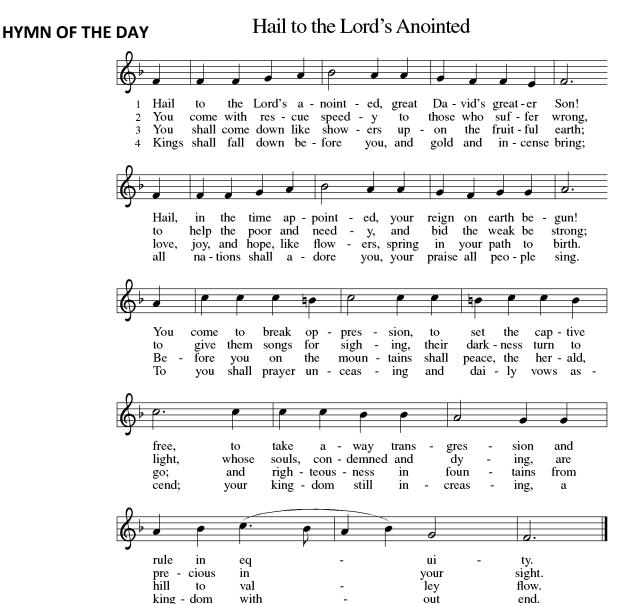
ELW 311

GOSPEL: Mark 1:21-28

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of our Lord. Thanks be to God.

SERMON Pastor Zach Johnson



PRAYERS OF INTERCESSION

Assistant Anita Mork

Each petition ends with "Let us pray," The assembly responds with "Have mercy, O God."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

Spoken by the presiding minister.

It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

All speak the words together.

Holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

The presiding minister begins the prayer.

Holy one, the beginning and the end, the giver of life...

WORDS OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).

Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).

The presiding minister continues the Eucharistic prayer.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup...We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your spirit...Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION

All speak the prayer together.

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. Amen.

BENEDICTION

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter \oplus keep you in peace.

Amen.

Jesus Shall Reign

ELW 434



Text: Isaac Watts, 1674–1748, alt. Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

Postlude "Orgelstuck" by A. Kehrer

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Calendar This Week		
Sun 1/31/21	10:00 AM	Virtual Worship
Sun 1/31/21	11:00 AM	Virtual Annual Congregational Meeting
Sat 2/6/21	9:30 AM	Food Shelf Open
Sun 2/7/21	10:00 AM	Virtual Worship

Join us this Sunday at 10am for our Virtual Worship via Zoom!

Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshiping together!

We will continue after our service on the same link with our annual congregational meeting around 11AM.

Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Hill Avenue Grace Lutheran Church Worship

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

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- +13462487799,,95007590439#,,,,,0#,,4584517# US (Houston)

Dial by your location

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- +1 346 248 7799 US (Houston)
- +1 253 215 8782 US (Tacoma)
- +1 301 715 8592 US (Germantown)
- +1 312 626 6799 US (Chicago)

Meeting ID: 950 0759 0439

Passcode: 4584517

VIRTUAL ASH WEDNESDAY EVENING SERVICE FEBRUARY 17TH.



The Worship and Music Committee has been planning the evening service for Ash Wednesday which is on February 17th.

We are planning on sending a small packet of ashes to members so as to be able to participate in the virtual service. If you would like to have ashes sent to your home, please contact Leslie at the church office either by phone (626) 792-4169 or email office@hillavenuegrace.org no later than Sunday February 7th.