

## Second Sunday in Lent

February 28, 2021

### Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Rev. Tom Ford, Guest Pastor

### Order of the Liturgy

Prelude

*“Adagio”*

Cesar Franck

### WELCOME & ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

**Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,

**pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

Beloved, God’s word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**



Hill Ave Grace  
Lutheran Church



Centennial Celebration 1919-2019

## OPENING HYMN

## O God, My Faithful God

ELW 806

1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
 2 Give me the strength to do with read - y heart and will - ing  
 3 Keep me from say - ing words that lat - er need re - call - ing;  
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth - ing is, all per - fect gifts be - stow - ing;  
 what - ev - er you com - mand, my call - ing here ful - fill - ing—  
 guard me, lest i - dle speech may from my lips be fall - ing;  
 help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in  
 to do it when I ought, with all my might—and bless  
 but when, with - in my place, I must and ought to speak,  
 help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING: Genesis 17:1-7, 15-16

Lector: John Wright

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord. **Thanks be to God.**

## PSALM: Psalm 22:23-31 *The congregation responds with the bold verses.*

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them.**

<sup>25</sup>From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>**The poor shall eat | and be satisfied,**

**Let those who seek the LORD give praise! May your hearts | live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

<sup>28</sup>**For dominion belongs | to the LORD, who rules o- | ver the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;

all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

<sup>30</sup>**Their descendants shall | serve the LORD,**

**whom they shall proclaim to genera- | tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,

saying to them, "The | LORD has acted!"

**SECOND READING: Romans 4:13-25**

Lector: Angela Jorgensen

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION****GOSPEL: Mark 8:31-38**

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their

life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of our Lord. **Thanks be to God.**

## SERMON

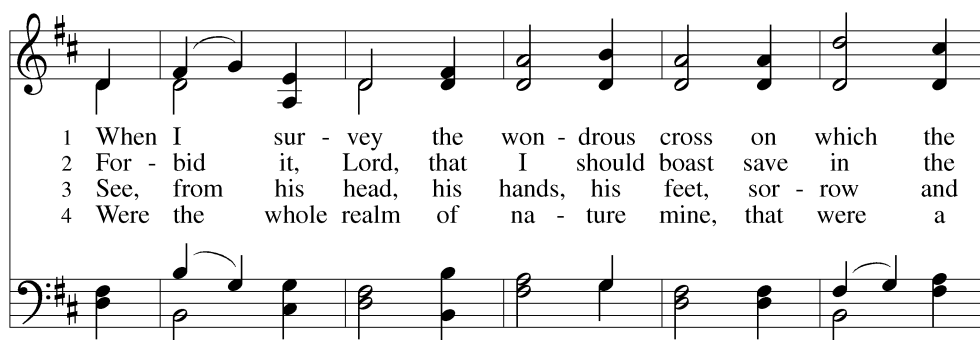
## "Your Cross"

Pastor Tom Ford

## HYMN OF THE DAY

## When I Survey the Wondrous Cross

LBW 482



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
trib - ute far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Music: ROCKINGHAM OLD, adapt. Edward Miller, 1731–1807

## PRAYERS OF INTERCESSION

Assistant Bob Menzies

*Each petition ends with "Hear us, O God", The assembly responds with "Your mercy is great."*

## SHARING OF THE PEACE

*The presiding and the assembly share a virtual sign of peace.*

The peace of Christ be with you always. **And also with you.**

## HOLY COMMUNION

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### PREFACE

*Spoken by the presiding minister.*

It is indeed right...we praise your name and join their unending hymn.

### HOLY, HOLY, HOLY

*All speak the words together.*

**Holy, holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

### EUCCHARISTIC PRAYER

*The presiding minister begins the prayer.*

Holy one, the beginning and the end, the giver of life...

### WORDS OF INSTITUTION

*The presiding minister and the assembly speak the following words together.*

**In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).**

**Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).**

*The presiding minister continues the Eucharistic prayer.*

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup...We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your spirit...Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

## COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

## POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

**Amen.**

## PRAYER AFTER COMMUNION

*All speak the prayer together.*

**God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.**

## BENEDICTION

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you  $\text{✠}$  that you may be a blessing, in the name of the holy and life-giving Trinity.

**Amen.**

## SENDING HYMN

### Our Father, We Have Wandered

ELW 606

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
 2 And now at length dis - cern - ing the e - vil that we do,  
 3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
 be - hold us, Lord, re - turn - ing with hope and trust to you.  
 com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
 In haste you come to meet us and home re - joic - ing bring,  
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
 in glad - ness there to greet us with calf and robe and ring.  
 Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006  
 Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750  
 Text from *Resource Collection of Hymns and Service Music for the Liturgy*, © 1981 International Committee on English in the Liturgy, Inc.

**DISMISSAL**

Go in peace. Share the good news. **Thanks be to God.**

**Postlude**

*“Come, O Sinners, Poor and Needy”*

David Cherwien

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Calendar This Week		
Sun 2/28/21	10:00 AM	Virtual Worship
Wed 3/3/21	7:00 PM	Virtual Mid-week Lent Service
Sat 3/6/21	9:30 AM	Food Shelf Open
Sun 3/7/21	10:00 AM	Virtual Worship

Mark Your 2021 Calendar:	
Wednesdays in March	Virtual Mid-Week Lent Service
March 28th	Palm Sunday
April 1st	Maundy Thursday
April 2nd	Good Friday
April 4th	Easter Sunday



**Join us this Sunday at 10am for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!  
We will continue after our service on the same link for our fellowship time!**

**Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.**

**Topic: Hill Avenue Grace Lutheran Church Worship**

**Time: Sundays at 10:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>**

**Meeting ID: 950 0759 0439**

**Passcode: worship**

**One tap mobile**

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**+1 253 215 8782 US (Tacoma)**

**+1 301 715 8592 US (Germantown)**

**+1 312 626 6799 US (Chicago)**

**Meeting ID: 950 0759 0439**

**Passcode: 4584517**



Mid-Week  
*Lenten*  
Worship



Join us on Wednesdays at 7PM for a mid-week virtual Lenten service. The service will be offered via Zoom and Facebook Live. The Zoom link (which will be different from our regular Sunday worship) and virtual bulletin will be emailed out.

We will be using the Holden Evening Prayer. Lead singers for this service are Anita Mork and Scott Swink, with Bob Menzies playing the piano.

Come join us!