Maundy Thursday

April 1, 2021

Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care
Douglas Shabe, Director of Music
Bob Menzies, Organist
Michelle Tune, Soprano

Order of the Liturgy

Prelude Bob Menzies

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Friends in Christ, in this Lenten season...On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit. **Amen.**



Lector: Karen DeGilio

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. Thanks be to God.

PSALM: Psalm 116:1-2, 12-19

Doug Shabe

¹I love the LORD, who has | heard my voice, and listened to my | supplication,

²for the LORD has given | ear to me whenev- | er I called.

¹²How shall I re- | pay the LORD for all the good things God has | done for me?

Lector: Lija Kalejs

- ¹³I will lift the cup | of salvation and call on the name | of the LORD.
- ¹⁴I will fulfill my vows | to the LORD in the presence of | all God's people.
- ¹⁵Precious in your | sight, O LORD, is the death | of your servants.
- ¹⁶O LORD, truly I | am your servant; I am your servant, the child of your handmaid; you have freed me | from my bonds.
- ¹⁷I will offer you the sacrifice | of thanksgiving and call upon the name | of the LORD.
- ¹⁸I will fulfill my vows | to the LORD in the presence of | all God's people,
- ¹⁹in the courts of | the Lord's house, in the midst of you, | O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



*May be sung in canon.

Text: John 13:34

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GOSPEL: John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash

the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

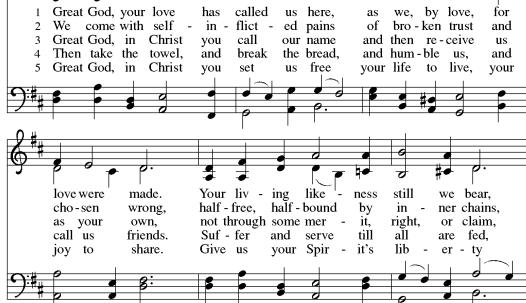
¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

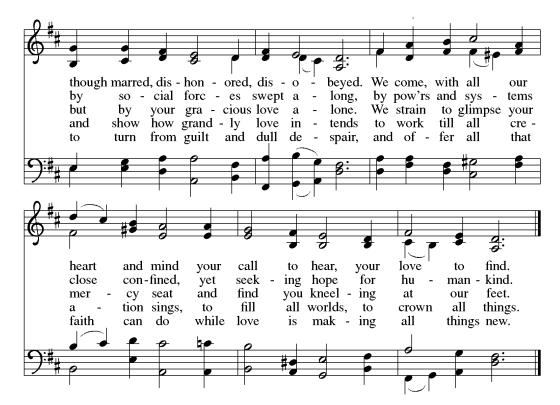
^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Lord. **Thanks be to God.**



Great God, Your Love Has Called Us **HYMN OF THE DAY ELW 358** Great God, your love called has us here, we, by love, for We come with self in flict - ed pains of bro - ken trust and Great God, in Christ call and then re-ceive you our name 118 Then take the towel, and break the bread, and hum-ble us, and





Text: Brian A. Wren, b. 1936
Music: RYBURN, Norman Cocker, 1889–1953
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HANDWASHING

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The ministers and people may wash their hands by dipping them in a bowl of water.

PRAYERS OF INTERCESSION

Assistant Steve Rose

Each petition ends with "Hear us, O God." The assembly responds with "Your mercy is great."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always. And also with you.

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

Spoken by the presiding minister.

It is indeed right...and join their unending hymn.

HOLY, HOLY, HOLY

All speak the words together.

Holy, holy, Lord. Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

The presiding minister begins the prayer.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age...Praise to you for your Spirit poured out on all nations.

WORDS OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).

Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).

The presiding minister continues the Eucharistic prayer.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life...Grace our table with your presence. Come, Holy Spirit.

Reveal yourself to us...Send us forth, burning with justice, peace and love. Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION

All speak the prayer together.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

STRIPPING OF THE ALTAR

The service may conclude with the stripping of the altar. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 88 is sung or said by a cantor. Lights may be dimmed as the worship space is stripped.

ALL DEPART IN SILENCE.

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Calendar This Week		
Today	7:00 PM	Virtual Maundy Thursday Worship
Fri 4/2/21	7:00 PM	Virtual Good Friday Worship
Sat 4/3/21	9:30 AM	Food Shelf Open
Sun 4/4/21	10:00 AM	Virtual Easter Sunday Worship

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Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Holy Week Services

Time: Apr 1, 2021 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/97327435465?pwd=aXJBa25HMEU2bXFLdWhSNytaSlVxQT09

Meeting ID: 973 2743 5465

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