

Fifth Sunday of Easter

May 2, 2021

Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Order of the Liturgy

Prelude "Make Me a Channel of Your Peace" arr. by Jane Holstein

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism. We thank you, risen Christ... with the Holy Spirit, in the glory of God, now and forever. Amen.

OPENING HYMN

ELW 379

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



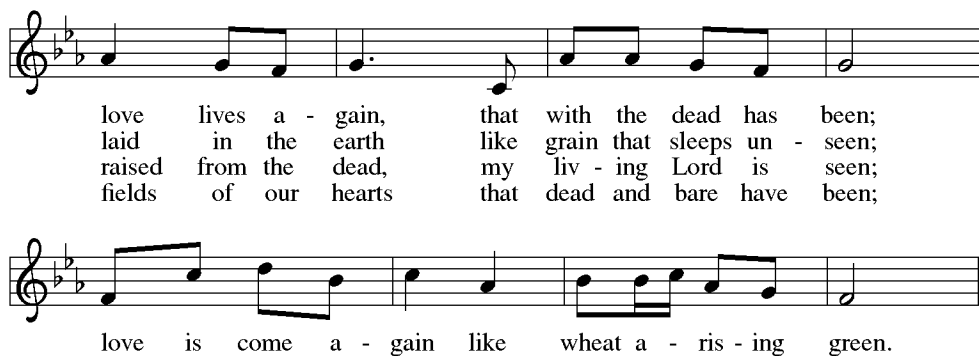
wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



Hill Ave Grace
Lutheran Church



Centennial Celebration 1919-2019



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;

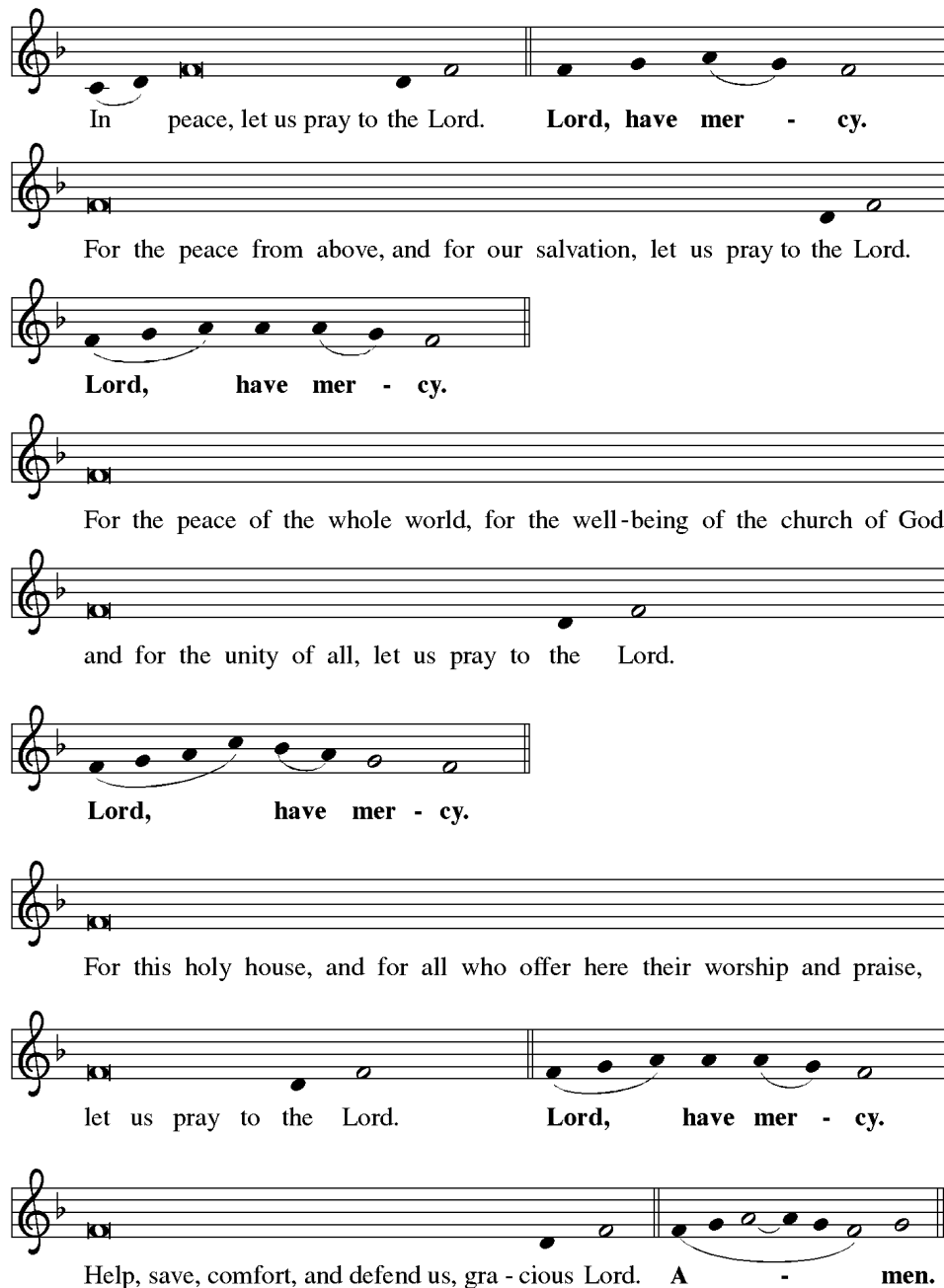
love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Acts 8:26-40

Lector: Ralph Jung

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 22:25-31 *The congregation responds with the bold verses.*

²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,**

Let those who seek the LORD give praise! May your hearts | live forever!

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD, who rules o- | ver the nations.**

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

³⁰**Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

SECOND READING: 1 John 4:7-21

Lector: Karen DeGilio

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world.

¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: John 15:1-8

[Jesus said:] ¹“I am the true vine, and my Father is the vine grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Zach Johnson

HYMN OF THE DAY**We Know That Christ Is Raised****ELW 449**


1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
 Text © John B. Geyer.

PRAYERS OF INTERCESSION

Assistant Bob Menzies

Each petition ends with "Hear us, O God." The assembly responds with "Your mercy is great."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

HOLY COMMUNION**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

Spoken by the presiding minister.

It is indeed right...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

The presiding minister begins the prayer.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age...Praise to you for your Spirit poured out on all nations.

WORDS OF INSTITUTION

The presiding minister and the assembly speak the following words together.

In the night in which he was betrayed, our Lord Jesus took bread (*each plate of bread may be raised at this time*), **and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me** (*bread plate may be lowered*).

Again, after supper, he took the cup (*cup of wine/grape juice may be raised at this time*), **gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me** (*cup of wine/grape juice may be lowered*).

The presiding minister continues the Eucharistic prayer.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life...Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us...Send us forth, burning with justice, peace and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION

All speak the prayer together.

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen.

BENEDICTION

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.
The God of life, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN**Christ Is Alive! Let Christians Sing****ELW 389**

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia! **Thanks be to God. Alleluia!**

Postlude*"Amazing Grace"*

arr. by Jack Schrader

+++++

Calendar This Week		
Sun 5/2/21	10:00 AM	Virtual Worship
Wed 5/5/21	7:00 PM	Virtual Pandemic Support Group
Sat 5/8/21	9:30 AM	Food Shelf Open
Sun 5/9/21	10:00 AM	Virtual Worship

Join us this Sunday at 10am for our Virtual Worship via Zoom!

Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!

We will continue after our service on the same link for our fellowship time!

Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Hill Avenue Grace Lutheran Church Worship

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

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Passcode: 4584517

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