

## 5<sup>th</sup> Sunday after Pentecost

June 27, 2021

### Virtual Bulletin with Holy Communion, Setting IV

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Joyce Thompsen, Assistant Minister

### Order of the Liturgy

Prelude *"My Shepherd Will Supply My Need"* arr. by Mark Hayes

### WELCOME & ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**



Hill Ave Grace  
Lutheran Church



Centennial Celebration 1919-2019

## OPENING HYMN

## All Are Welcome

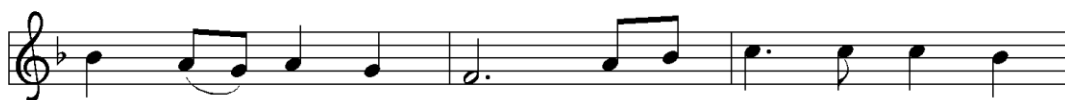
ELW 641



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

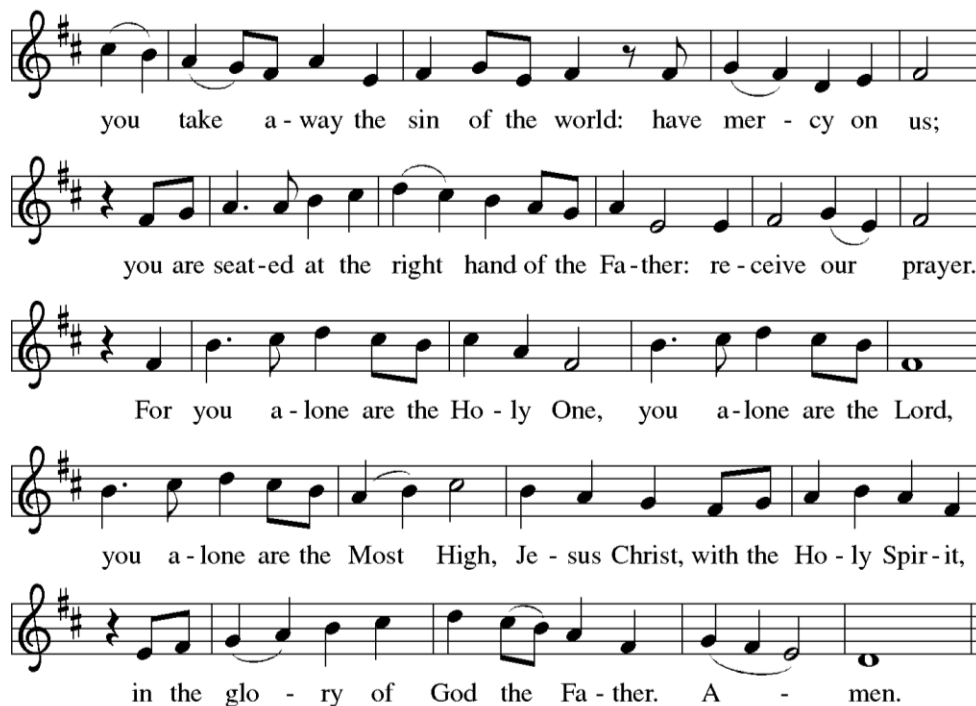
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE  
OF PRAISE

*Assisting minister*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*All*  
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

### PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

### FIRST READING: Lamentations 3:22-33

Lector: John Wright

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 30** *The congregation responds with the bold verses.*

<sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

<sup>2</sup>**O LORD my God, I cried | out to you, and you restored | me to health.**

<sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.

<sup>4</sup>**Sing praise to the LORD, | all you faithful; give thanks in ho- | ly remembrance.**

<sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

<sup>6</sup>**While I felt se- | cure, I said, "I shall never | be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains."

Then you hid your face, and I was | filled with fear.

<sup>8</sup>**I cried to | you, O LORD; I pleaded with | my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mer- | cy upon me; O LORD, | be my helper."**

<sup>11</sup>You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>**Therefore my heart sings to you | without ceasing;**

**O LORD my God, I will give you | thanks forever.**

## SECOND READING: 2 Corinthians 8:7-15

Lector: John Wright

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

<sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL: Mark 5:21-43**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of our Lord. **Thanks be to God.**

**SERMON**

Pastor Zach Johnson

## HYMN OF THE DAY

## Lord, Whose Love in Humble Service

ELW 712

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
 mak-ing known the needs and bur - dens your com-pas-sion bids us bear,  
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

## WELCOMING OF NEW MEMBERS - Dave Cuatt and Kris Pilon

## PRAYERS OF INTERCESSION

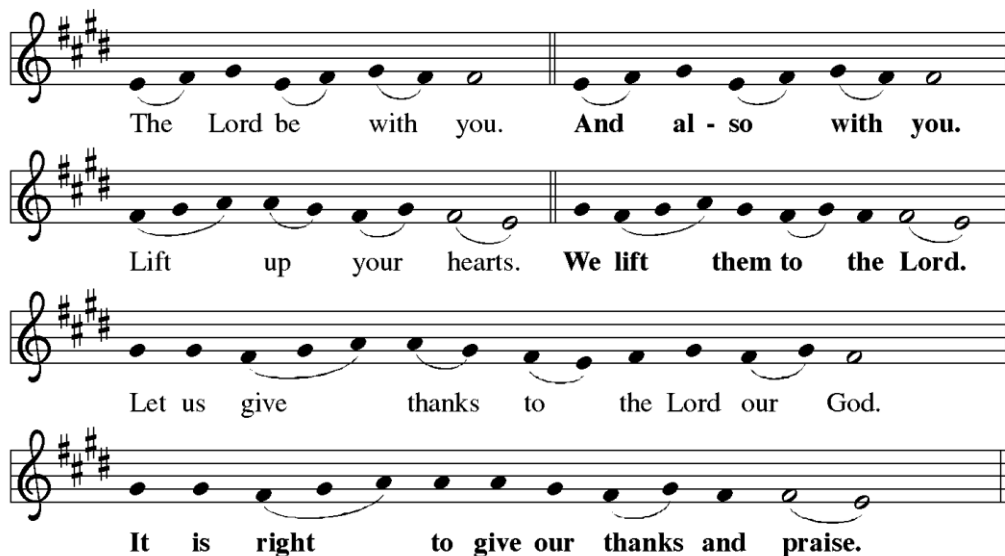
*Each petition ends with "Lord, in your mercy." The assembly responds with "Hear our prayer."*

**SHARING OF THE PEACE**

*The presiding minister and the assembly share a virtual sign of peace.*

The peace of Christ be with you always.

**And also with you.**

**HOLY COMMUNION****GREAT THANKSGIVING**


The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

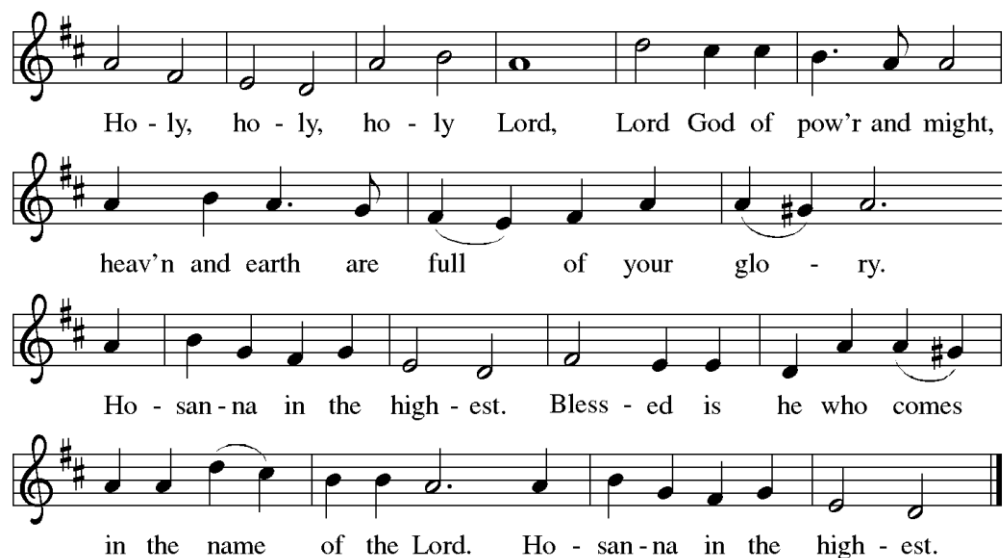
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**PREFACE**

*Spoken by the presiding minister.*

It is indeed right...we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**


Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER**

*The presiding minister begins the prayer.*

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age...Praise to you for your Spirit poured out on all nations.



## WORDS OF INSTITUTION

*The presiding minister and the assembly speak the following words together.*

**In the night in which he was betrayed, our Lord Jesus took bread (each plate of bread may be raised at this time), and gave thanks; broke it, and give it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me (bread plate may be lowered).**

**Again, after supper, he took the cup (cup of wine/grape juice may be raised at this time), gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me (cup of wine/grape juice may be lowered).**

*The presiding minister continues the Eucharistic prayer.*

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life...Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us...Send us forth, burning with justice, peace and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

## COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."*

## POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

## PRAYER AFTER COMMUNION

*All speak the prayer together.*

**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

**BENEDICTION**

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

**SENDING HYMN**

## Hallelujah! We Sing Your Praises

### *Haleluya! Pelo tsa rona*

**ELW 535**

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*  
 English text and arr. © 1984 Utryck, admin. Walton Music Corp.

**DISMISSAL**

Go in peace. You are the body of Christ. **Thanks be to God.**

**Postlude***“Blessed Assurance”*

arr. by Mark Hayes

*Altar flowers are given by Fred Garcia and Anita Mork in thanksgiving for God's blessings and in celebration of the reopening of Hill Avenue Grace Lutheran Church.*

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<b>Calendar This Week</b>		
Today	10:00 AM	Virtual & In-Person Worship
Wed 6/30/21	7:00 PM	Virtual Pandemic Support Group
Sat 7/3/21	9:30 AM	Food Shelf Open
Sun 7/4/21	10:00 AM	Virtual & In-Person Worship – Happy 4 <sup>th</sup> !!

**Join us this Sunday at 10 am for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!**

**We will continue after our service on the same link for our fellowship time!**

**Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.**

**Topic: Hill Avenue Grace Lutheran Church Worship**

**Time: Sundays at 10:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>**

**Meeting ID: 950 0759 0439**

**Passcode: worship**

**One tap mobile**

**+16699006833,,95007590439#,,,,\*4584517# US (San Jose)**

**+13462487799,,95007590439#,,,,\*4584517# US (Houston)**

**Dial by your location**

**+1 669 900 6833 US (San Jose)**

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**+1 346 248 7799 US (Houston)**

**+1 312 626 6799 US (Chicago)**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 950 0759 0439**

**Passcode: 4584517**

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We've made it through a difficult year and more, and now it's time to think about reopening our church!

We are resuming Sunday services in the sanctuary beginning Sunday, June 27<sup>th</sup> at 10:00 am. We ask that you follow these guidelines to ensure safety for everyone.

1. Everyone will be required to wear a mask in the sanctuary
2. Everyone will be required to wear a mask while singing in the sanctuary
3. We will enter the church through the glass doors on Hill Avenue. (There will be a surprise on the front side of the church to welcome us all back!)
4. Pews will be marked off to allow for distancing
5. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
6. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door
7. You may leave your offering in the plate inside the narthex
8. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.
9. Please bring a copy of the bulletin with you to church. You may also use your phone or tablet.

A few more things...

Be assured that the church will be cleaned and the air filters will be replaced prior to the service.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary.

We will not be setting up a coffee cart with treats for this Sunday but we will still mention some very special celebrations for the day.