

10th Sunday after Pentecost

August 1, 2021

Virtual Bulletin with Holy Communion, Setting VI

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

David Russell, Assistant Minister

Kristin Johnson, Lector

Order of the Liturgy

Prelude

"Jesus, Lover of My Soul"

arr. by Don Wyrzten

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.



Hill Ave Grace
Lutheran Church



Centennial Celebration 1919-2019

OPENING HYMN

Blest Be the Tie That Binds

ELW 656

1 Blest be the tie that binds our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
 Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

(Lord Have Mercy)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

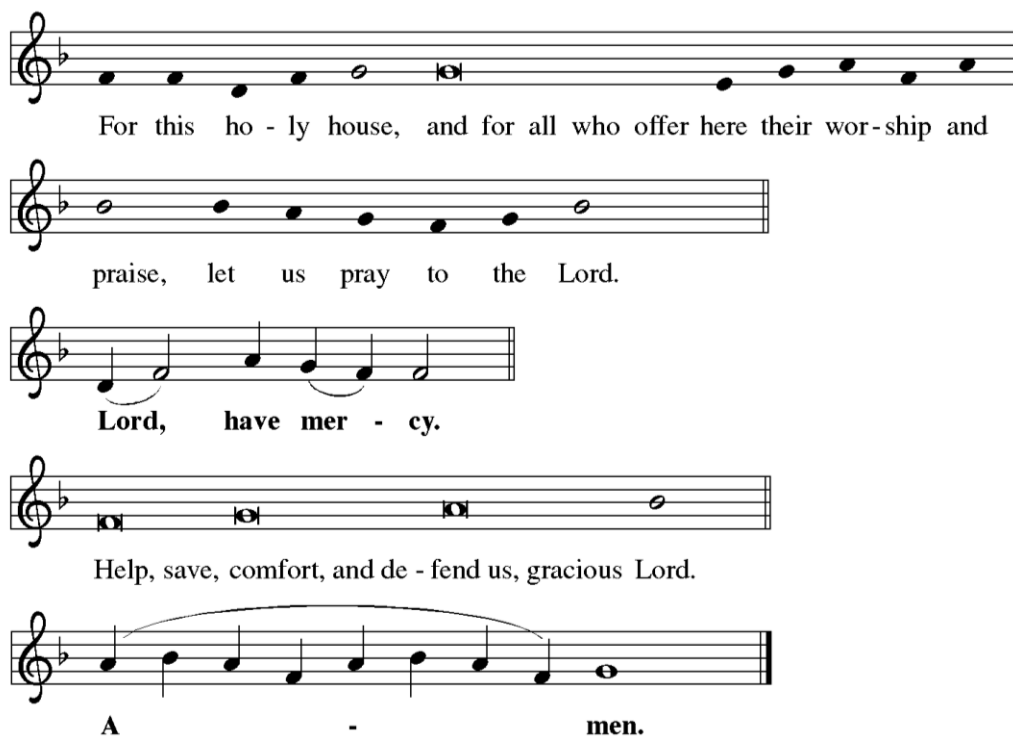
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of

God, and for the uni - ty of all, let us pray to the Lord.

Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor-ship and
praise, let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gracious Lord.
A - men.

CANTICLE OF PRAISE



Refrain
Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Refrain
Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 78:23-29 *The congregation responds with the bold verses.*

²³So God commanded the | clouds above
and opened the | doors of heaven,

²⁴**raining down manna upon | them to eat
and giving them | grain from heaven.**

²⁵So mortals ate the | bread of angels; God provided for them | food enough.

²⁶**The LORD caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**

²⁷raining down flesh upon | them like dust
and flying birds like the sand | of the seas,

²⁸**letting them fall in the midst | of the camp
and round a- | bout the dwellings.**

²⁹So the people ate and | were well filled, for God gave them | what they craved.

SECOND READING: Ephesians 4:1-16

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 6:24-35

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give

us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Zach Johnson

HYMN OF THE DAY

What Feast of Love

ELW 487



1 What feast of love is of-fered here, what ban-quet come from heav-en?
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
 What hope of ev-er-last-ing life, what won-drous word is giv-en?
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
 This, this is Christ the king, the sun come down from heav-en.
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
 Oh, see and hear and sing! The Word of God is giv-en!
 Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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PRAYERS OF INTERCESSION

Each petition ends with "Hear us, O God." The assembly responds with "Your mercy is great."

SHARING OF THE PEACE

The presiding minister and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

All speak the prayer together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

HOLY COMMUNION**GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

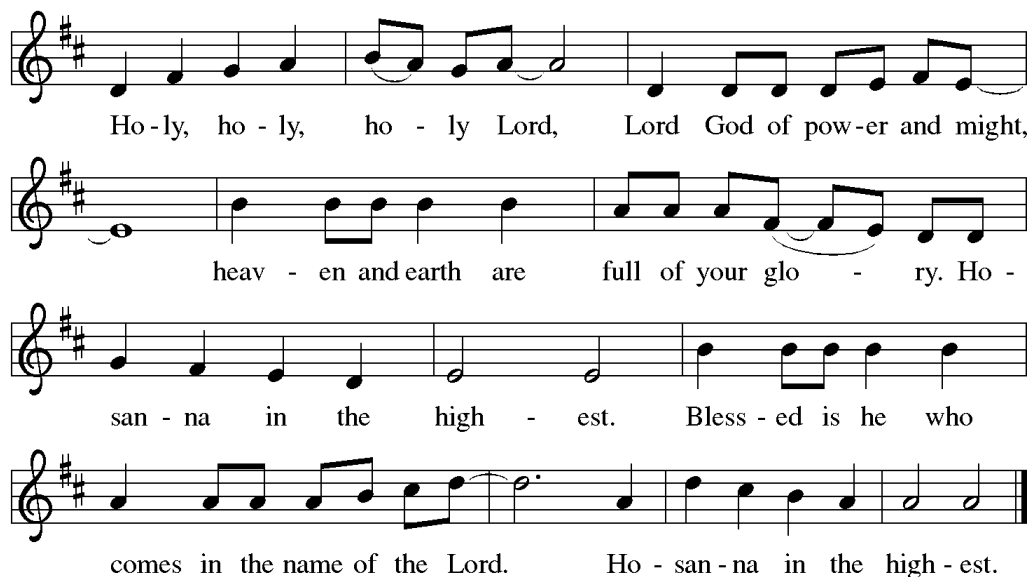
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY


Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory...Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **“The body of Christ given for you.”** Wine/grape juice: **“The blood of Christ shed for you.”**

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION

All speak the prayer together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray. Amen.

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

Amen.

SENDING HYMN

ELW 655

Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

“Toccatà”

arr. by Giovanni Battista Martini

Today’s altar flowers are donated by Ken and Gretchen Sterling, thankful for the many blessings each day, past and forward, tiny or large, as God’s hands guide us.

+++++

Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship
Sat 8/7/21	9:30 AM	Food Shelf Open
Sun 8/8/21	10:00 AM	Virtual & In-Person Worship

Lectors wanted! You too can be a lector and deliver the readings on a Sunday. Just add your name to the list in the Narthex, or contact the office, and the weekly reading will be given to you ahead of time for reading practice!

Dedicate Altar Flowers. Spots are available for the upcoming months to sponsor the Altar Flowers. Cost is \$70 for the twin arrangements or sign up for just a single. Add your name to the sign-up sheet in the Narthex today, or contact the office to have your name added to a particular date!

Join us this Sunday at 10 am for our Virtual Worship via Zoom!

Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!

Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Hill Avenue Grace Lutheran Church Worship

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

1. Everyone will be required to wear a mask in the sanctuary.
2. Everyone will be required to wear a mask while singing in the sanctuary.
3. We will enter the church through the glass doors on Hill Avenue.
4. Pews will be marked off to allow for distancing.
5. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
6. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
7. You may leave your offering in the plate inside the narthex.
8. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.
9. Please bring a copy of the bulletin with you to church. You may also use your phone or tablet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!



Your youth and congregational life team is reaching out to all of our globe-trotters. Kick-off your summer travels with a virtual S.E.T. (spending evenings together) event. Irene and Kristen will be hosting but are looking for volunteers to join their S.E.T. crew to share international travel stories. Reach out to either Irene or Kristen to help add destinations to our travel itinerary. Stamp your passports with us in an evening spent traveling the world.

Please contact Kristen or Irene with a country(ies) that you would like to share. This event will be done via Zoom. You will be invited to share your stories, the food you had and the people you met as you spend your evening together. Further coordination will happen and the travel date will be set.

Irene Amon

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Kristen Tarsala

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