19th Sunday after Pentecost

October 3, 2021

Virtual Bulletin with Holy Communion, Setting III

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music Grace Lee, Organist Michelle Tune, Soprano

David Russell, Assistant Minister Kyle Stewart, Lector

Order of the Liturgy

Prelude "Diapason Movement" John Keeble

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.



God Is Here!



GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**





CANTICLE OF PRAISE





PRAYER OF THE DAY

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 2:18-24

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord. Thanks be to God.

PSALM - Psalm 8 The congregation responds with the bold verses.

¹O | LORD our Lord, how majestic is your name in | all the earth!—

²you whose glory is chanted above the heavens out of the mouths of in- | fants and children; you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

⁴what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them?

⁵Yet you have made them little less | than divine; with glory and hon- | or you crown them.

⁶You have made them rule over the works | of your hands; you have put all things un- | der their feet:

⁷all | flocks and cattle, even the wild beasts | of the field,

8the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea.

⁹O | LORD our Lord,

how majestic is your name in | all the earth!

SECOND READING: Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

"What are human beings that you are mindful of them,

or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

⁸subjecting all things under their feet."

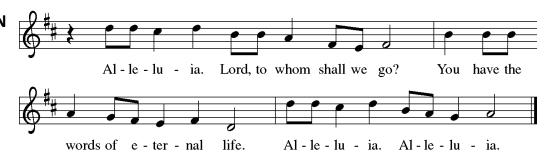
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 10:2-16

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them,

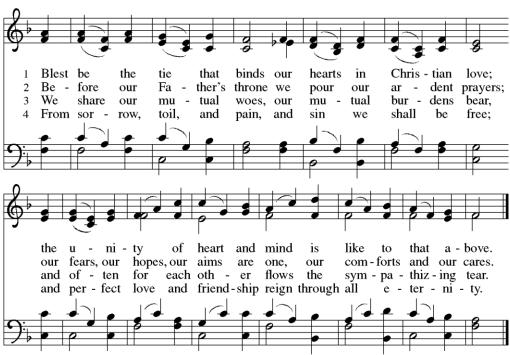
"Whoever divorces his wife and marries another commits adultery against her; ¹² and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of our Lord. Thanks be to God.

SERMON Pastor Zach Johnson

HYMN OF THE DAY Blest Be the Tie That Binds ELW 656



Text: John Fawcett, 1740–1817, alt. Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with "Lord, in your mercy." The assembly responds with "Hear our prayer."

SHARING OF THE PEACE

The presiding minister and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

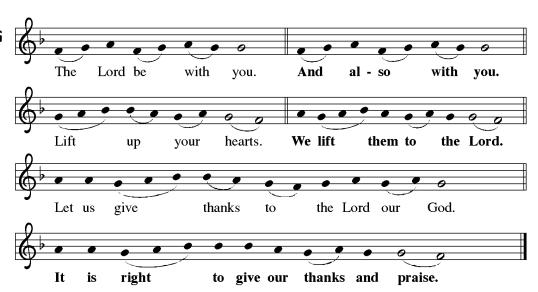
OFFERING PRAYER

All speak the prayer together.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

HOLY COMMUNION

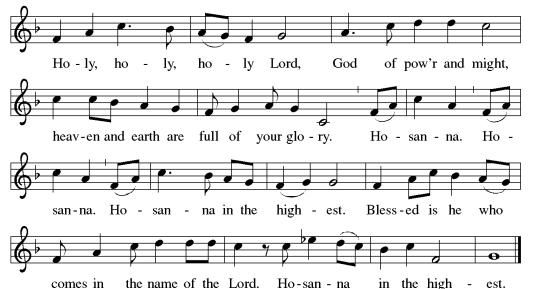
GREAT THANKSGIVING



PREFACE

It is our duty and delight...we praise your name and join their unending hymn:





THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God....For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died, Christ is risen, Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION

All speak the prayer together.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.

BENEDICTION

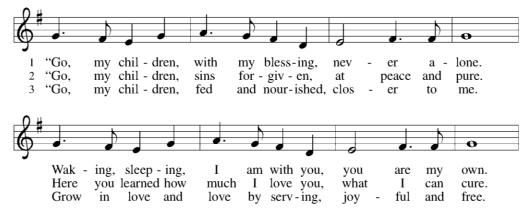
People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, \oplus one God, bless you now and forever.

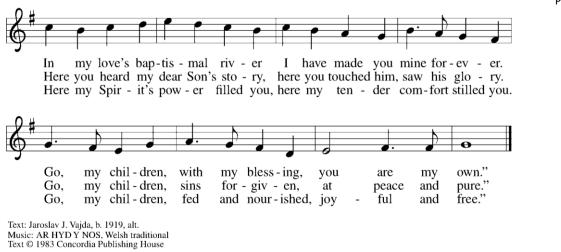
Amen.

SENDING HYMN

Go, My Children, with My Blessing

ELW 543





DISMISSAL

Go in peace. The living Word dwells in you. Thanks be to God.

Postlude

"No. 12 from Messe pour les Couvents"

Francois Couperin

Today's altar flowers are provided by Faye Kirchhoff.

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Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship
Tues 10/5/21	7:00 PM	Virtual HAGL Support Group
Wed 10/6/21	10:00 AM	Bible Study in the Christ Chapel
Wed 10/6/21	7:00 PM	Virtual Bible Study
Sat 10/9/21	9:30 AM	Food Shelf Open
Sun 10/10/21	10:00 AM	Virtual & In-Person Worship

Announcements from Sunday, September 26th:

We have started a **weekly Bible study group**, using the upcoming lectionary texts and diving in a little deeper to understand the background of the texts, what was happening at that time and the context. Please join us for a session! You have 2 options to participate:

- Wednesday mornings at 10 am, in person here at HAGL in the Christ Chapel, keeping in mind mask and gathering protocols.
- Wednesday evenings at 7 pm on Zoom.

Sunday **November 7**th we will be having a **Hymn Festival** here at HAGL. 'Psalms for all seasons', featuring various psalm settings with music to those psalms composed by our very own Paul Heatley. This event will be open to the community. We will be inviting neighboring churches

to participate. We will have a community choir to sing a few anthems for this hymn festival directed by Doug Shabe. If you are of the artistic variety, we are calling for art works of your favorite psalm which will then be on display on Sunday November 7th during the hymn festival.

We are still collecting donations for the horrible wildfires in Northern CA & around southern CA, and the aftermath of Hurricane Ida. If you would like to donate to **Lutheran Disaster Response** to help the recovery efforts with the wildfires or Hurricane Ida, you can write a check and put it in the offering with a note on the memo line 'Lutheran Disaster Response', or go online to the ELCA website, www.elca.org/ldr and look for the button to make an online donation. Just a reminder that 100% of your donation goes to the disaster response, no administrative fees are deducted. We thank you for your willingness to help as we rebuild from these disasters.

Other announcements:

Pastor Zach has **office hours** every **Friday from 9:00 AM to 1:30 PM**. Come by any Friday and see him in person, or contact him anytime via email or phone:

pastor@hillavenuegrace.org - 319.429.4750

Please no calls after 9pm except for emergencies.

Join us this Sunday at 10 am for our Virtual Worship via Zoom!

Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshiping together!

Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Hill Avenue Grace Lutheran Church Worship

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09

Meeting ID: 950 0759 0439 Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose) +1 346 248 7799 US (Houston) +1 253 215 8782 US (Tacoma) +1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York) +1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439 Passcode: 4584517

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

- We ask that everyone wear a mask while in the sanctuary, including during worshiping and singing.
- 2. We will enter the church through the glass doors on Hill Avenue.
- 3. Pews will be marked off to allow for distancing.
- 4. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
- 5. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
- 6. You may leave your offering in the plate inside the narthex.
- 7. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.
- 8. Please bring a copy of the bulletin with you to church. You may also use your phone or tablet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!