

# Reformation Sunday

October 31, 2021

Virtual Bulletin with Holy Communion, Setting III

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Bob Menzies, Assistant Minister

Anita Mork, Lector

## Order of the Liturgy

Prelude

*Prelude on "Deo Gracias"*

Gordon Young

## WELCOME & ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.



Hill Ave Grace  
Lutheran Church

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit,  
now and forever.

**Amen.**

**OPENING HYMN**

**The Church's One Foundation**

**ELW 654**

1 The church's one founda - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

**GREETING**

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be  
with you all. **And also with you.**

**KYRIE**  
(Lord Have Mercy)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**CANTICLE OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
 This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word,

protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**FIRST READING: Jeremiah 31:31-34**

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. **Thanks be to God.**

**PSALM - Psalm 46** *The congregation responds with the bold verses.*

<sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.

<sup>2</sup>**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**

<sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

<sup>4</sup>**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

<sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

<sup>6</sup>**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**

<sup>7</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

<sup>8</sup>**Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

<sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>10</sup>**“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**SECOND READING: Romans 3:19-28**

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: John 8:31-36**

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The Gospel of our Lord. **Thanks be to God.**

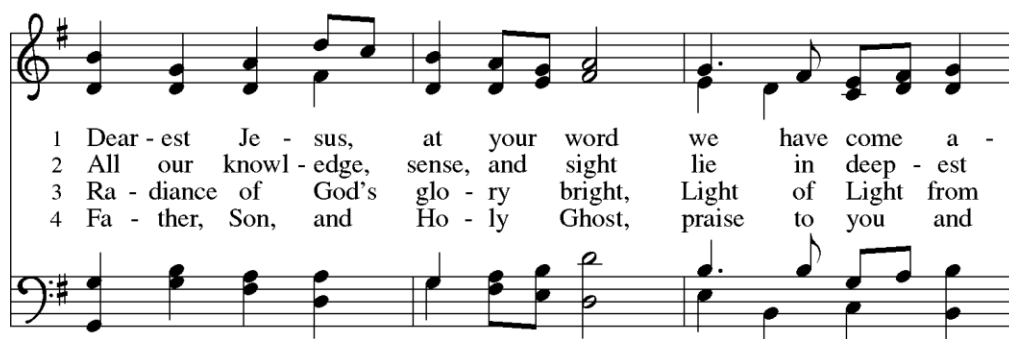
**SERMON**

Pastor Zach Johnson

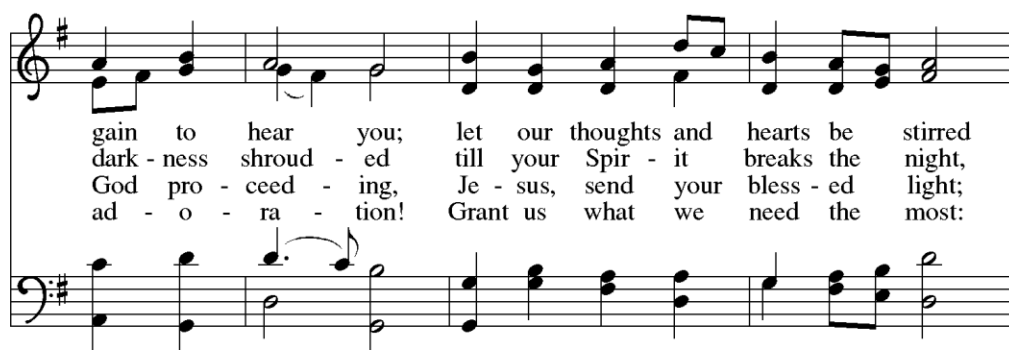
## HYMN OF THE DAY

## Dearest Jesus, at Your Word

ELW 520



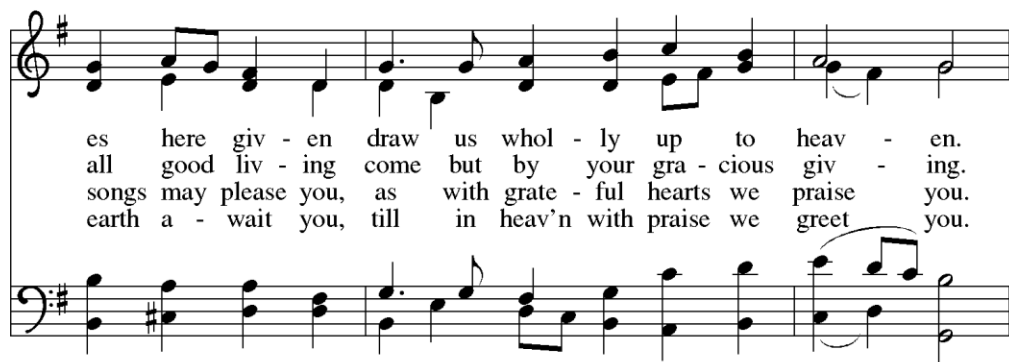
1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diance of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

*Each petition ends with "Hear us, O God" The assembly responds with "Your mercy is great."*

### SHARING OF THE PEACE

*The presiding minister and the assembly share a virtual sign of peace.*

The peace of Christ be with you always.

And also with you.

### OFFERING PRAYER

*All speak the prayer together.*

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

### HOLY COMMUNION

#### GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PREFACE

It is our duty and delight...we praise your name and join their unending hymn:

#### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died, Christ is risen, Christ will come again.**

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **"The body of Christ given for you."** Wine/grape juice: **"The blood of Christ shed for you."***

## POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

**PRAYER AFTER COMMUNION**

*All speak the prayer together.*

**Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.**

**BENEDICTION**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever. **Amen.**

**SENDING HYMN****A Mighty Fortress Is Our God****ELW 504**

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**DISMISSAL**

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

**Postlude**

*Praise Him! Praise Him!*

Mary McDonald

*This week's altar flowers are given by the Berg, Bromley and Swisher families in loving memory of:*

*Pastor and Mrs. Joseph Berg, the pastor of our church for 26 years, Melba and Harold Berg, Vivian Huss the Organist for our church for 67 years, her husband Arnold Huss, and Robert Huss, Pauline Huss, and Ansley and Hazel Severtson.*

Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship
Tues 11/2/21	7:00 PM	HAGL Virtual Support Group
Wed 11/3/21	10:00 AM	Bible Study in the Christ Chapel
Wed 11/3/21	7:00 PM	Virtual Bible Study
Fri 11/5/21	9:00 AM – 1:30 PM	Pastor's Office Hours
Sat 11/6/21	9:30 AM	Food Shelf Open
Sun 11/7/21	10:00 AM	Virtual & In-Person Worship

**Announcements from Sunday, October 24<sup>th</sup>:**

Sunday, November 7<sup>th</sup> is All Saints' Sunday. If you have a loved one who has passed away within the last year and you would like to have their name read in honor during our All Saints' worship service please contact Leslie in the church office, or complete the form at the end of the bulletin and put it in the offering plate to have their name added to the list. We will include all of the names in the bulletin for that Sunday.

On Saturday, November 20<sup>th</sup> the food shelf will be giving away turkey dinners at the Food Shelf. Signups for those in need begin on Saturday, October 30<sup>th</sup>. We are giving away 40 turkey dinners on that Saturday before Thanksgiving. We will also be giving away \$10 Tops cards for those without kitchens. If you are interested in helping out those less fortunate this year,

please donate \$60 for the turkey dinner or \$10 for the Tops cards...just write 'Turkey' on the memo line of your check.

**Next Sunday's Readings:**

<u>First Reading</u>	<u>Psalm</u>	<u>Second Reading</u>	<u>Gospel</u>
Isaiah 25:6-9	Psalm 24	Revelation 21:1-6a	John 11:32-44

**Join us this Sunday at 10 am for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear prelude by Grace! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!**

**Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.**

**Topic: Hill Avenue Grace Lutheran Church Worship**

**Time: Sundays at 10:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpvcU5RUT09>**

**Meeting ID: 950 0759 0439                      Passcode: worship**

**One tap mobile**

**+16699006833,,95007590439#,,,,\*4584517# US (San Jose)**

**+13462487799,,95007590439#,,,,\*4584517# US (Houston)**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 929 436 2866 US (New York)**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 950 0759 0439                      Passcode: 4584517**

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

1. We ask that everyone wear a mask while in the sanctuary, including during worshipping and singing.
2. We will enter the church through the glass doors on Hill Avenue.
3. Pews will be marked off to allow for distancing.
4. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
5. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
6. You may leave your offering in the plate inside the narthex.
7. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.
8. Please bring a copy of the bulletin with you to church. You may also use your phone or tablet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!



## Remembering those who from their labors rest

All Saints Day will be Sunday November 7th, 2021

If there is someone who has passed this last year and you would like them to be remembered this All Saints' Day, please list their name and their relation to you below. Put in the offering plate today or return to the office by Thursday, November 4th.

Person's name who has passed: \_\_\_\_\_

Your relation to them and their date of death: \_\_\_\_\_

Person's name who has passed: \_\_\_\_\_

Your relation to them and their date of death: \_\_\_\_\_

Person's name who has passed: \_\_\_\_\_

Your relation to them and their date of death: \_\_\_\_\_

Person's name who has passed: \_\_\_\_\_

Your relation to them and their date of death: \_\_\_\_\_

Person's name who has passed: \_\_\_\_\_

Your relation to them and their date of death: \_\_\_\_\_

Your name: \_\_\_\_\_