

Second Sunday of Christmas

January 2, 2022

Virtual Bulletin with Holy Communion, Setting VIII

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Grace Lee, Organist

Michelle Tune, Soprano

Anita Mork, Assistant Minister

Anita Mork, Lector

Order of the Liturgy

Prelude

Grace Lee

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

Amen.

In Christ, we are bold to name our sin and cry out for peace.

Silence is kept for reflection.

Holy God,

we confess our sin before you. We replace compassion with competition. We seek what is mighty while ignoring the meek. We are quick to anger but slow to forgive. We have not put on love in harmony with you. Wrap us in the grace of your powerful Word. Swaddle our hearts with your peace, that all we do, in word or deed, may reflect your love born among us. Amen.

I bring you good news of great joy for all people: God has come among us in the child born of Mary, Christ the Lord. ✚ In Christ your sins are forgiven and you are clothed in peace.

Amen.



Hill Ave Grace
Lutheran Church

OPENING HYMN

Angels We Have Heard on High

ELW 289

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo - ri - a

ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol; arr. Edward S. Barnes, 1887-1958

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE
(Lord Have
Mercy)

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

**CANTICLE
OF PRAISE**

Refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
le - lu - ia. 2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Jeremiah 31:7-14

⁷Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say,

“Save, O LORD, your people, the remnant of Israel.”

⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

⁹With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."
¹¹For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.
¹²They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.
¹³Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow.
¹⁴I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 147:12-20

¹²Worship the LORD, | O Jerusalem; praise your | God, O Zion,
¹³**who has strengthened the bars | of your gates and has blessed your chil- | dren within you.**
¹⁴God has established peace | on your borders and satisfies you with the | finest wheat.
¹⁵**God sends out a command | to the earth, a word that runs | very swiftly.**
¹⁶God gives | snow like wool, scattering | frost like ashes.
¹⁷**God scatters | hail like bread crumbs. Who can stand a- | gainst God's cold?**
¹⁸The LORD sends forth the | word and melts them; the wind blows, and the | waters flow.
¹⁹**God declares the | word to Jacob, statutes and judg- | ments to Israel.**
²⁰The LORD has not done so to any | other nation; they do not know God's judgments. | Hallelujah!

SECOND READING: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had

heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. **Thanks be to God.**

**GOSPEL
ACCLAMATION**

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 1:[1-9] 10-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.]

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Zach Johnson

HYMN OF THE DAY

Of the Father's Love Begotten

ELW 295



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be -
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more!

A - men.

Text: Marcus Aurelius Clemens Prudentius, 348-413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Each petition ends with "Merciful God." The assembly responds with "Receive our prayer."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.
The peace of Christ be with you always. **And also with you.**

OFFERING PRAYER

All speak the prayer together.

Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves
and these your gifts, prepare us to receive the grace and truth you offer at this table and
renew in us the song of your salvation, in Jesus Christ our Savior. Amen.

HOLY COMMUNION

GREAT THANKSGIVING


The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy one, the beginning and the end, the giver of life...Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word...We look with hope for his coming.
Come, Lord Jesus.

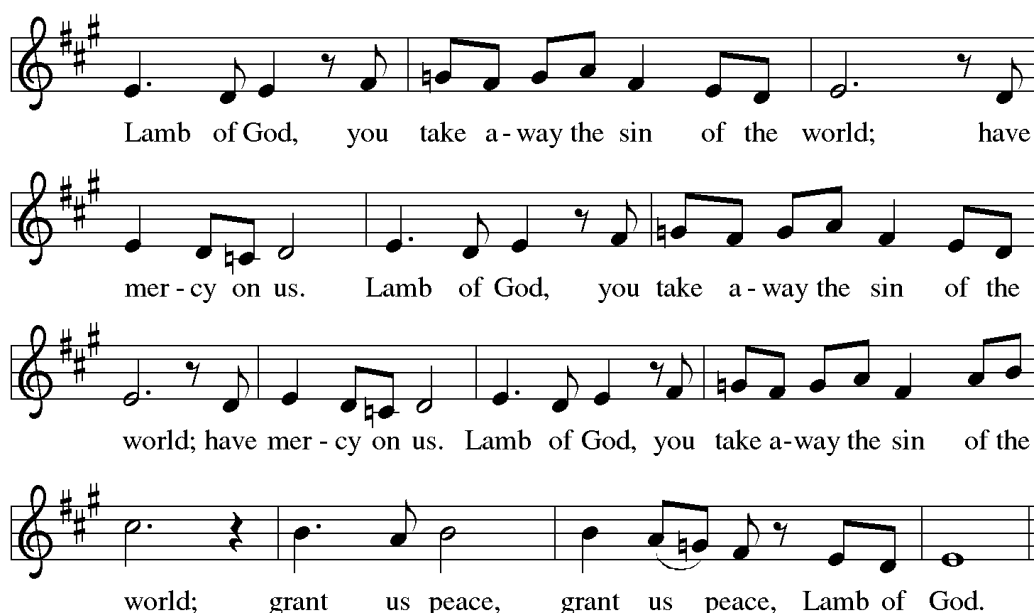
Holy God, we long for your Spirit...Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours...one God, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION

All speak the prayer together.

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. Amen.

ANNOUNCEMENTS**BENEDICTION**

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh. **Amen.**

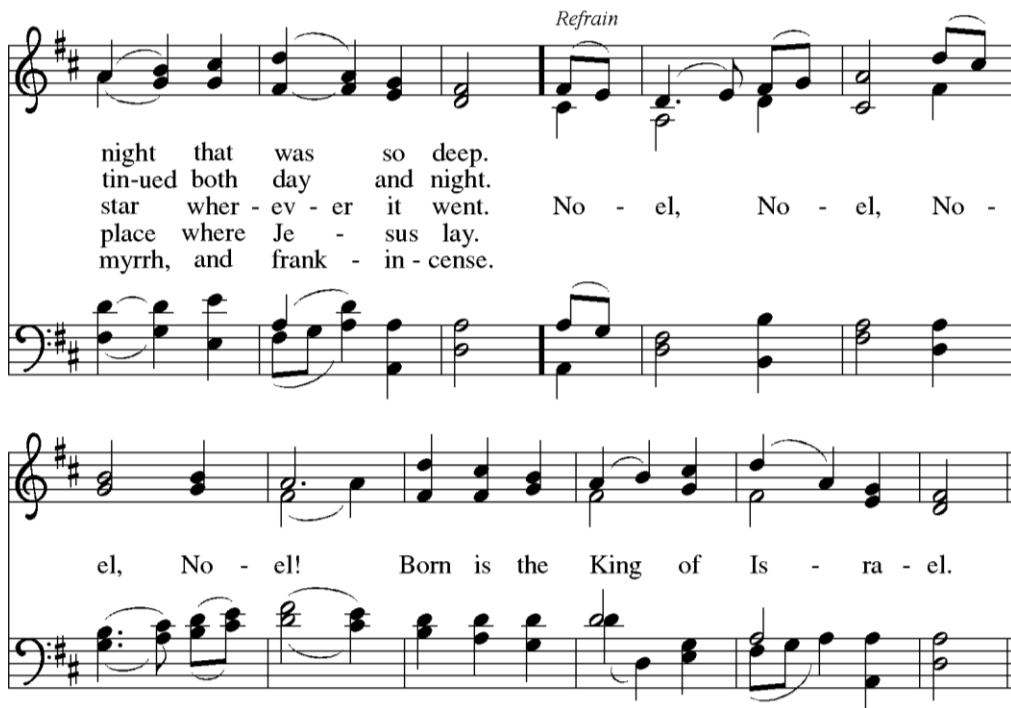
SENDING HYMN**The First Noel****ELW 300**

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - `rent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Text: English traditional
Music: THE FIRST NOWELL, English traditional; arr. John Stainer, 1840-1901

DISMISSAL

Go in peace. Rejoice in Christ our Savior.
Thanks be to God.

Postlude

Grace Lee

This week's altar flowers are given by the flower fund, to beautify our sanctuary.

+++++

Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship
Wed 1/5/2022	10:00 AM	Bible Study in the Chapel
Wed 1/5/2022	7:00 PM	Virtual Bible Study
Sat 1/8/2022	9:30 AM	Food Shelf Open
Sun 1/9/2022	10:00 AM	Virtual & In-Person Worship
Sun 1/9/2022	11:30 AM	Food Shelf Summit

ANNOUNCEMENTS:

There will be a **Food Shelf Summit** on January 9, 2022. This will be a meeting of food shelf volunteers but is open to anyone interested. The purpose is to get everyone together, talk about the challenges of the last year, form some goals, and share best practices going forward. We will plan to meet at the church at 11:30 AM following the service. All are welcome to join!! Contact Kyle at foodshelf@hillavenuegrace.org for more info.

Thank You to everyone who participated in making our Christmas Eve service a success!! Thanks to all who worked behind the scenes, with the sounds system, setting everything up, decorating our sanctuary and making it beautiful...thank you to all the musicians for their wonderful talent and music for the prelude and during the service. It was a wonderful service, and we are grateful to all who gave their time and effort to make it a beautiful Christmas Eve service for us.

The **2022 Offering books** are now available. If you requested one, please look for your book in the narthex, or contact the office to arrange delivery. If you'd like an Offering book for 2022, contact the office and a book will find it's way to you!!

Dedicate Altar Flowers. There are still a few slots available for the upcoming months to sponsor the Altar Flowers. Cost is \$70 for the twin arrangements or sign up for just a single. Contact the office to have your name added to the sign-up sheet today!

Join us this Sunday at 10 AM for our Virtual Worship via Zoom!

Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

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Dial by your location

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+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

1. We ask that everyone wear a mask while in the sanctuary, including during worshipping and singing.
2. We will enter the church through the glass doors on Hill Avenue.
3. Pews will be marked off to allow for distancing.
4. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
5. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
6. You may leave your offering in the plate inside the narthex.
7. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!