Third Sunday after Epiphany

January 23, 2022

Virtual Bulletin with Holy Communion, Setting VI

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care
Douglas Shabe, Director of Music
Bob Menzies, Organist
Michelle Tune, Soprano
David Russell, Assistant Minister
Sue Rose, Lector

Order of the Liturgy

Prelude "Here I Am, Lord" Mark Hayes

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

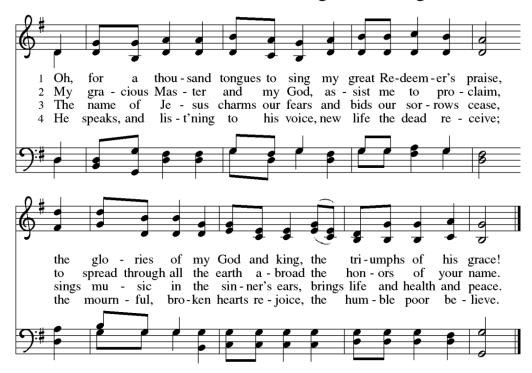
we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**



Oh, for a Thousand Tongues to Sing

ELW 886



- 5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt. Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all.

And also with you.



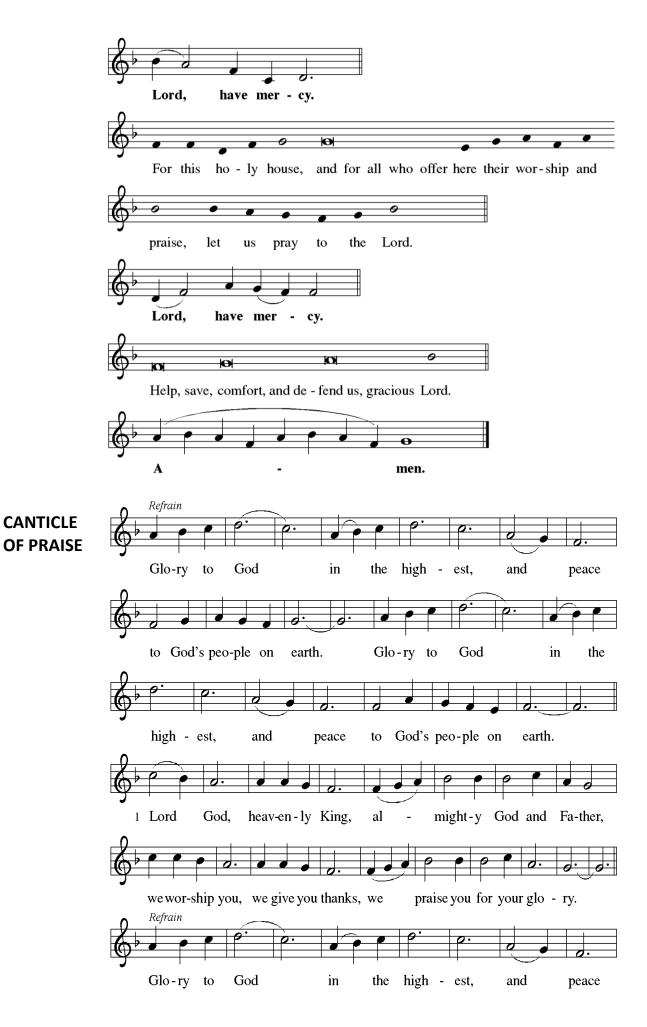
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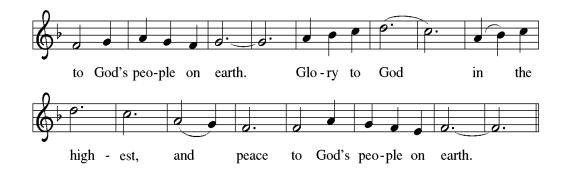
let

us pray to

the Lord.

God, and for the uni-ty of





PRAYER OF THE DAY

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord. Thanks be to God.

PSALM: Psalm 19

- ¹The heavens declare the glo- [|] ry of God, and the sky proclaims its [|] maker's handiwork.
- ²One day tells its tale | to another, and one night imparts knowledge | to another.
- ³Although they have no ¹ words or language, and their voices ¹ are not heard,
- ⁴their sound has gone out into all lands, and their message to the ends | of the world, where God has pitched a tent | for the sun.

⁵It comes forth like a bridegroom out ¹ of his chamber; it rejoices like a champion to ¹ run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of [|] it again; nothing is hidden from its [|] burning heat.

⁷The teaching of the LORD is perfect and re- [|] vives the soul; the testimony of the LORD is sure and gives wisdom [|] to the simple.

⁸The statutes of the LORD are just and re- | joice the heart; the commandment of the LORD is clear and gives light | to the eyes.

⁹The fear of the LORD is clean and en- | dures forever; the judgments of the LORD are true and righteous | altogether.

- ¹⁰More to be desired are they than gold, more than | much fine gold, sweeter far than honey, than honey | in the comb.
- ¹¹By them also is your ser- I vant enlightened, and in keeping them there is I great reward.
- ¹²Who can detect one's | own offenses? Cleanse me from my | secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion ¹ over me; then shall I be whole and sound, and innocent of a ¹ great offense.
 - ¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in your sight, O LORD, my strength and | my redeemer.

SECOND READING: 1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

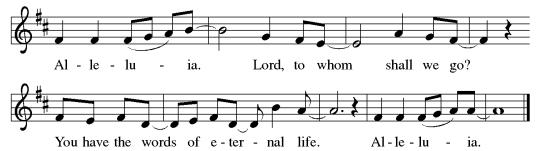
¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles?

Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord. Thanks be to God.





GOSPEL: Luke 4:14-21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

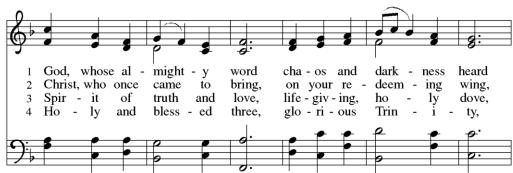
²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of our Lord. Thanks be to God.

SERMON Pastor Zach Johnson

HYMN OF THE DAY ELW 673

God, Whose Almighty Word





Text: John Marriott, 1780–1825, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with "God of Grace," The assembly responds with "Hear our prayer."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

All speak the prayer together.

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you. And also with you.

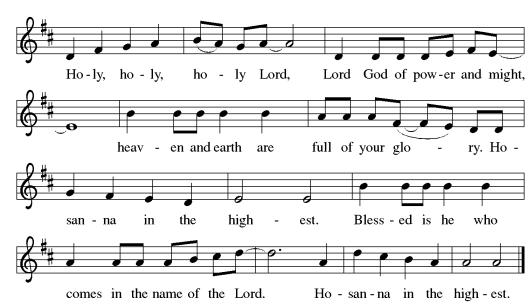
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY



EUCHARISTIC PRAYER

Holy one, the beginning and the end, the giver of life...Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word...We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit...Bring the gift of peace on earth. **Come, Holy Spirit.**

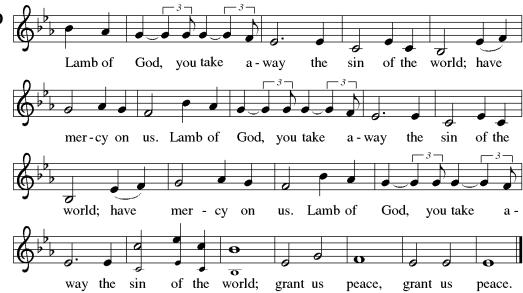
All praise and glory are yours...one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

LAMB OF GOD



COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION

All speak the prayer together.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

ANNOUNCEMENTS

BENEDICTION

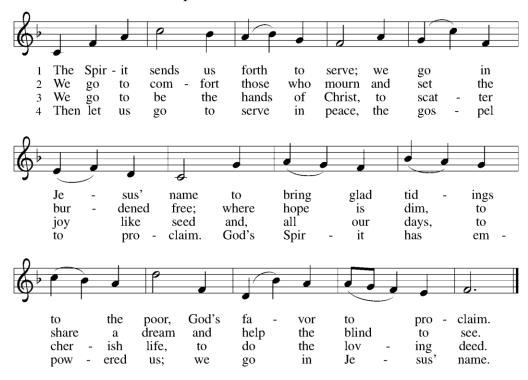
God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, \pm bless your going out and your coming in, today and forever.

Amen.

SENDING HYMN

The Spirit Sends Us Forth to Serve

ELW 551



Text: Delores Dufner, osB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820 Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

DISMISSAL

Go with Christ into a weary world. Share the good news. Thanks be to God.

Postlude

"Blessed Assurance"

Carol Tornquist

This week's altar flowers are given by Karen DeGilio, in loving memory of my loving husband Anthony DeGilio's January 27th birthday.

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Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship
Wed 1/26/22	10:00 AM	Bible Study in the Chapel
Wed 1/26/22	7:00 PM	Virtual Bible Study
Sat 1/29/22	9:30 AM	Food Shelf Open
Sun 1/30/22	10:00 AM	Virtual & In-Person Worship

Next Sunday's Readings: Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30

ANNOUNCEMENTS:

It is with a heavy heart that we share that beloved sister in Christ **Marilon Anderson** passed in her sleep peacefully on January 2nd. Ted and family appreciate your support and prayers as we remember Marilon and all her contributions to children & their education, and her joy of sharing music in the church to worship our Lord. Memorial service is planned for Saturday, February 12th here at Hill Ave Grace, at 11 AM, with a small reception following the service

This year we are challenging the congregation and friends to participate in our **Chapter a Day Bible Challenge**. We will get through the entire New Testament this year! We will start on Monday, January 31 and will have a few months of catch up with reading 6 days a week, then will transition to 5 days a week. We will send out some information so you know what to read each day. The gospel will be spread throughout the year. We encourage you to get together with a small group to talk about what you've read for the week. Share your progress and get others involved!

Our **Annual Congregational Meeting** is fast approaching! We ask that you consider your service to HAGL, and if you are interested in any open positions on our Council, please contact Tina Antypas for ways you can serve!

Join us this Sunday at 10 AM for our Virtual Worship via Zoom!

Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshiping together!

Time: Sundays at 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09

Meeting ID: 950 0759 0439 Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma) +1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York) +1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439 Passcode: 4584517

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

- 1. We ask that everyone wear a mask while in the sanctuary, including during worshiping and singing.
- 2. We will enter the church through the glass doors on Hill Avenue.
- 3. Pews will be marked off to allow for distancing.
- 4. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
- 5. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
- 6. You may leave your offering in the plate inside the narthex.
- 7. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!