

Ash Wednesday

March 2, 2022

Virtual Bulletin with Holy Communion

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Bob Menzies, Organist

Michelle Tune, Soprano

Anita Mork, Assistant Minister

Kris Pilon, Lector

Order of the Liturgy

GATHERING

In keeping with the solemnity of this day of devotion, the people and the ministers assemble in silence.

KYRIE



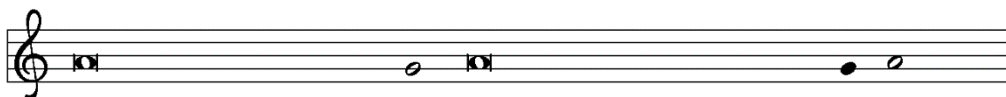
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



Hill Ave Grace
Lutheran Church

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

GREETING

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Joel 2:1-2, 12-17

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

The word of the Lord. **Thanks be to God.**

PSALM: *Psalm 51:1–17* The congregation responds with the bold verses.

¹Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

²Wash me thoroughly from my iniquity,
and cleanse me from my sin.

³For I know my transgressions, and my sin is ever before me.

⁴**Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.**

⁵Indeed, I was born guilty,
a sinner from my mother's womb.

⁶You desire truth in the inward being; therefore teach me wisdom in my secret heart.

⁷**Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.**

⁸**Let me hear joy and gladness; let the bones that you have crushed rejoice.**

⁹Hide your face from my sins, and blot out all my iniquities.

¹⁰**Create in me a clean heart, O God, and put a new and right spirit within me.**

¹¹**Cast me not away from your presence, and take not your holy spirit from me.**

¹²**Restore to me the joy of your salvation, and sustain in me a willing spirit.**

¹³Let me teach your ways to offenders, and sinners shall be restored to you.

¹⁴**Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.**

¹⁵O Lord, open my lips, and my mouth shall proclaim your praise.

¹⁶**For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

In the name of the Father, and † the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SECOND READING: 2 Corinthians 5:20b-6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain.

²For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the

power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 6:1-6, 16-21

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Zach Johnson

SERMON HYMN

Be Thou My Vision

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

INVITATION TO THE LENTEN DISCIPLINE

CONFESSION

Let us *stand* before God, our creator and redeemer, and confess our sin.

Silence for self-examination.

Most holy and merciful God,

we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have not listened to your call to serve as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

We confess to you, O God, all our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives.

Have mercy on us, O God.

We confess to you our self-indulgence, and our exploitation of other people.

Have mercy on us, O God.

We confess to you our negligence in prayer and worship, and our failure to share the faith that is in us.

Have mercy on us, O God.

We confess to you our neglect of human need and suffering, and our indifference to injustice and cruelty.

Have mercy on us, O God.

We confess to you our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us.

Have mercy on us, O God.

We confess to you our waste and pollution of your creation, and our lack of concern for those who come after us.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Favorably hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth. Bless these ashes and those who receive them. May this sign of our mortality and penitence remind us that only by the cross of our Lord Jesus Christ are we given eternal life; through Jesus Christ our Savior.

Amen.

People may kneel or stand to receive the ashes.

Remember that you are dust, and to dust you shall return.

The presiding minister leads the conclusion to the confession:

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of Christ's resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

PRAYERS OF INTERCESSION

Each petition ends with "Merciful God," The assembly responds with "receive our prayer."

SHARING OF THE PEACE

The presiding and the assembly share a virtual sign of peace.

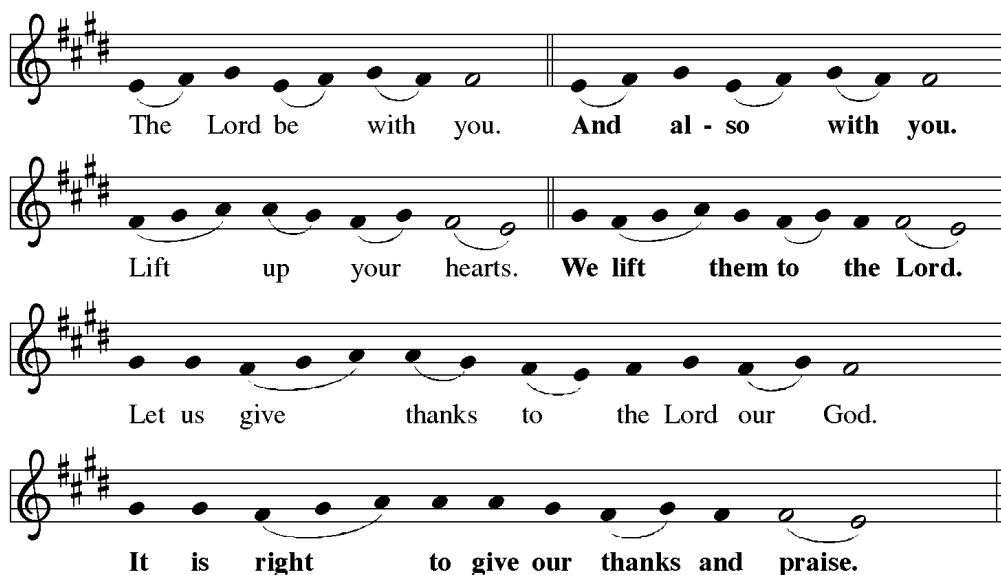
The peace of Christ be with you always. **And also with you.**

OFFERING PRAYER - *All speak the prayer together.*

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

HOLY COMMUNION

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

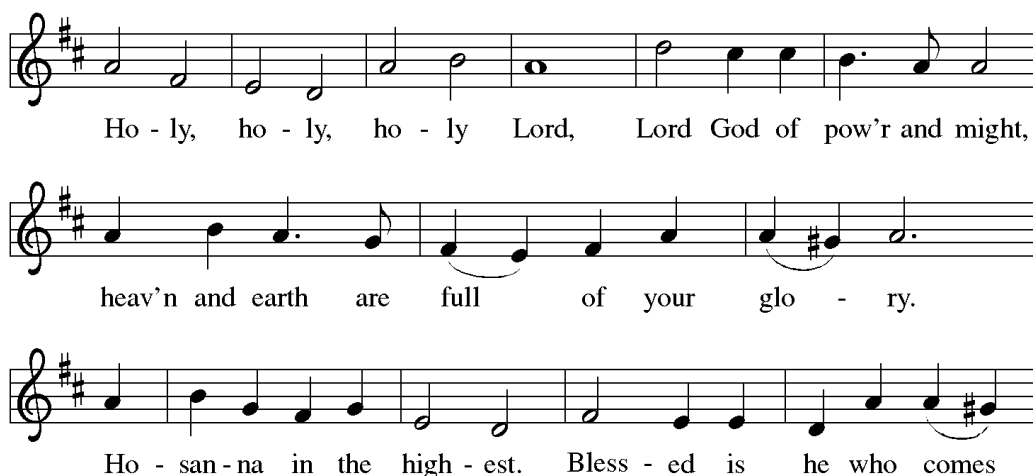
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

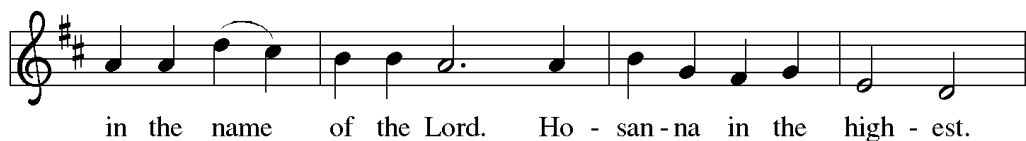
It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes



THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe....With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come Holy Spirit.

Reveal yourself to us in the breaking of the bread...Send us forth, burning with justice, peace and love.

Come Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen

INVITATION TO COMMUNION

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **“The body of Christ given for you.”** Wine/grape juice: **“The blood of Christ shed for you.”**

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION - All speak the prayer together.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.

BENEDICTION

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

SENDING HYMN

ELW 319

O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
 Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
 Arr. © 1969 Concordia Publishing House.

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

Bob Menzies

+++++

| Calendar This Week | | |
|--------------------|----------|---|
| Today | 7:00 PM | Ash Wednesday Virtual & In-Person Service |
| Thurs 3/3/22 | 7:00 PM | Bible Study via Zoom |
| Sat 3/5/22 | 9:30 AM | Food Shelf Open |
| Sun 3/6/22 | 10:00 AM | Virtual & In-Person Worship |
| Sun 3/6/22 | 1:00 PM | Confirmation Class via Zoom |

| Mark Your 2022 Calendar: | |
|--|--|
| Wednesdays in March & April 6 | Mid-Week Lent Service Virtual & In-Person |
| April 10th | Palm Sunday |
| April 14th | Maundy Thursday |
| April 15th | Good Friday |
| April 17th | Easter Sunday |

ANNOUNCEMENTS:

This year we are challenging the congregation and friends to participate in our **Chapter a Day Bible Challenge**. We started reading the New Testament on Monday, January 31 and will have a few months of catch up with reading 6 days a week, then will transition to 5 days a week, in order to be done this year. The gospel will be spread throughout the year. We encourage you to get together with a small group to talk about what you've read for the week. Share your progress and get others involved! Check out the separate links for an Introduction page and an

informational page about the book of Matthew. Share the link with family and friends!! Also be sure to watch Pastor Zach's videos on Facebook each week with details about the reading for the week. This week we are finishing the book of Matthew, and starting the book of Hebrews on Friday, March 4th.

Join us this Wednesday at 7 pm for our Virtual Worship via Zoom!

You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!

Hill Avenue Grace Lutheran Church is inviting you to a scheduled Zoom meeting.

Topic: Ash Wednesday Service

Time: Mar 2, 2022 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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Join us on Wednesdays at 7PM for a mid-week Lenten service, either in-person or via Zoom or Facebook Live. The Zoom link will be the same as our regular Sunday worship, and the virtual bulletin will be emailed out.

We will be using the Holden Evening Prayer for the mid-week Lent services. We will also send out a short bulletin which will include the theme of the day, the reading of the day, and the hymn of the day. Come join us!



If you are joining us in-person we ask that you follow these guidelines to ensure safety for everyone.

1. We ask that everyone wear a mask while in the sanctuary, including during worshiping and singing.
2. We will enter the church through the glass doors on Hill Avenue.
3. Pews will be marked off to allow for distancing.
4. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
5. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
6. You may leave your offering in the plate inside the narthex.
7. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church!