

Fourth Sunday in Lent

March 27, 2022

Virtual Bulletin with Holy Communion, Setting IV

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Bob Menzies, Organist

Steve Rose, Assistant Minister

Kris Pilon, Lector

Order of the Liturgy

Prelude

"Brother James' Air"

Dale Wood

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I



Hill Ave Grace
Lutheran Church

therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

OPENING HYMN**Come, Thou Fount of Every Blessing****ELW 807**

1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.


Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

GREETING

The grace of our Lord Jesus Christ, the love of God from which nothing can separate us, and the life-giving Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

PRAYER OF THE DAY

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Joshua 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the

fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 32 *The congregation responds with the bold verses.*

¹Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!

²**Happy are they to whom the LORD im- ¹ putes no guilt,
and in whose spirit there ¹ is no guile!**

³While I held my tongue, my bones with- ¹ ered away,
because of my groaning ¹ all day long.

⁴**For your hand was heavy upon me ¹ day and night;
my moisture was dried up as in the ¹ heat of summer.**

⁵Then I acknowledged my sin to you, and did not con- ¹ ceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt ¹ of my sin.

⁶**Therefore all the faithful will make their prayers to you in ¹ time of trouble;
when the great waters overflow, they ¹ shall not reach them.**

⁷You are my hiding-place; you preserve ¹ me from trouble;
you surround me with shouts ¹ of deliverance.

⁸**"I will instruct you and teach you in the way that ¹ you should go;
I will guide you ¹ with my eye.**

⁹Do not be like horse or mule, which have no ¹ understanding;
who must be fitted with bit and bridle, or else they will ¹ not stay near you."

¹⁰**Great are the tribulations ¹ of the wicked;
but mercy embraces those who trust ¹ in the LORD.**

¹¹Be glad, you righteous, and rejoice ¹ in the LORD;
shout for joy, all who are ¹ true of heart.

SECOND READING: 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 15:1-3, 11b-32

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the

fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Zach Johnson

SERMON HYMN

What Wondrous Love Is This

ELW 666

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with "Merciful God," The assembly responds with "receive our prayer."

SHARING OF THE PEACE - *The presiding and the assembly share a virtual sign of peace.*
 The peace of Christ be with you always. **And also with you.**

OFFERING PRAYER - *All speak the prayer together.*

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe...With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come Holy Spirit.

Reveal yourself to us in the breaking of the bread...Send us forth, burning with justice, peace and love.

Come Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.**

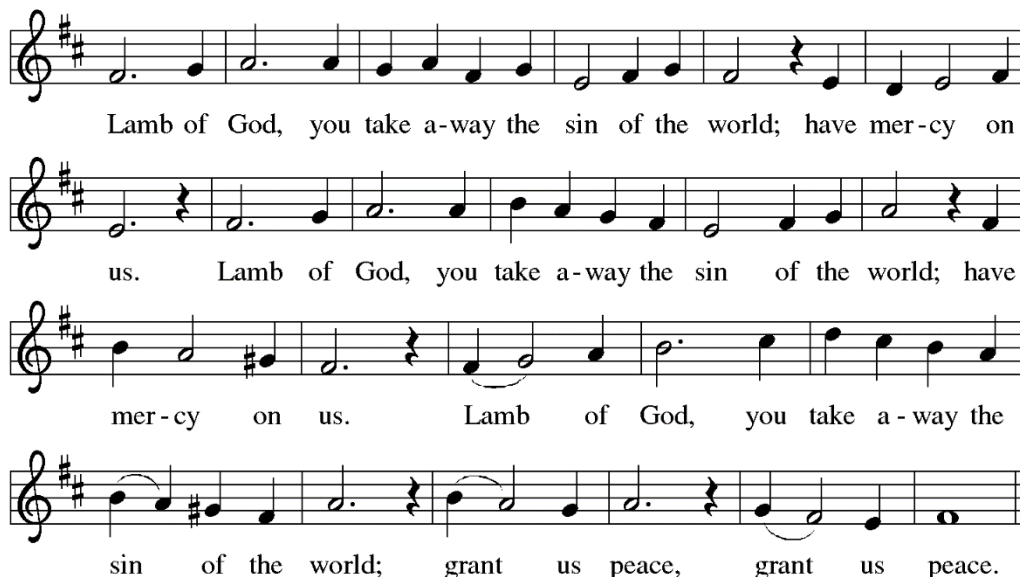
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen

INVITATION TO COMMUNION

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **“The body of Christ given for you.”** Wine/grape juice: **“The blood of Christ shed for you.”***

CHOIR ANTHEM*“Man of Sorrows”*

Frank Pooler

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION - *All speak the prayer together.*

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.

ANNOUNCEMENTS**BENEDICTION**

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

Amen.

SENDING HYMN

Softly and Tenderly Jesus Is Calling

ELW 608

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
 watch - ing for you and for me. "Come home, come home!
 mer - cies for you and for me? Come home, come home!
 par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

"God of Grace and God of Glory"

Wilbur Held

This week's altar flowers are donated by Lija Kalejs in memory of her sister, Nora Mookenkamp. On April 4th would have been Nora's 65th birthday.

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Calendar This Week		
Today	10:00 AM	Virtual & In-Person Worship Service
Today	1:00 PM	Confirmation Class via Zoom
Tues 3/29/22	7:00 PM	HAGL Virtual Support Group
Wed 3/30/22	10:00 AM	Bible Study in the Chapel
Wed 3/30/22	5:00 PM	Spiritual Practice in the Chapel
Wed 3/30/22	7:00 PM	Mid-Week Lent Virtual & In-Person Service
Thurs 3/31/22	7:00 PM	Bible Study via Zoom
Sat 4/2/22	9:30 AM	Food Shelf Open
Sun 4/3/22	10:00 AM	Virtual & In-Person Worship Service
Sun 4/3/22	1:00 PM	Confirmation Class via Zoom

Mark Your 2022 Calendar:	
Weds in March & April 6 – 7 PM	Mid-Week Lent Service Virtual & In-Person
April 10th – 10 AM	Palm Sunday
April 14th	Maundy Thursday
April 15th – 7 PM	Good Friday
April 16th – 7 PM	Easter Vigil at Trinity Lutheran Church
April 17th – 10 AM	Easter Sunday

ANNOUNCEMENTS:

This year we are challenging the congregation and friends to participate in our **Chapter a Day Bible Challenge**. We are reading the New Testament 6 days a week for a few months, then will transition to 5 days a week, in order to be done this year. The gospel will be spread throughout the year. We encourage you to get together with a small group to talk about what you've read for the week. Share your progress and get others involved! Check out the separate links for an Introduction page and an informational page about the books of James and Mark. Share the link with family and friends!! Also be sure to watch Pastor Zach's videos on Facebook each week with details about the reading for the week. This week we are continuing the Gospel of Mark.

You may remember that our member **Clay Aardahl** joined the Church Triumphant on 5/3/2020...his family is having a private memorial service on Saturday **April 2nd at noon** at Mt. View Cemetery, but folks are invited to watch the streaming service. Use this link for the service and viewing afterward: <https://youtu.be/NiC9OTUS19w>

Join us on Wednesdays during Lent for a new **spiritual practice**! Join Pastor Zach at 5 PM in the Chapel where he will be exploring 2 different spiritual practices, Lectio Davina and Centering Prayer. Come and find out about either or both by joining us in the Chapel!

Join us on Wednesdays at 7 PM for a **mid-week Lenten service**, either in-person or via Zoom or Facebook Live. The Zoom link will be the same as our regular Sunday worship, and a virtual bulletin will be emailed out. We will be using the **Holden Evening Prayer** for the mid-week Lent services. We will also have a short bulletin which will include the theme of the day, the reading of the day, and the hymn of the day. Come join us!

Foothill Conference and Friends invite you to join the **2022 Easter Vigil** on April 16th at 7 PM at Trinity Lutheran Church in Pasadena, with Bishop Bos presiding. Participating churches (so far): Trinity Pasadena; Christ the Shepherd Altadena; Hill Avenue Grace Pasadena, All Saints Sun Valley; Salem Glendale. Join us for this solemn and joyous celebration!



Our Community Ministries team is asking for **oranges** to be donated for the Food Shelf for this month's service project. The oranges can be from your own tree or purchased. We'd love everyone to donate at least 1 bag of oranges this month so everyone can enjoy some fresh oranges! Contact the office to drop them off during the week or bring them on Saturday morning directly to the Food Shelf between 9:30 & 11:30 AM.

If you are looking to help the folks in **Ukraine**, **Lutheran World Relief** (lwr.org) and **Lutheran Disaster Response** (through elca.org) are collecting donations for relief efforts. You can donate directly to them on their websites, or put a check in the offering plate or send to the church office and put 'Lutheran World Relief' on the memo line, and we'll make sure the monies get sent along.

Join us this Sunday at 10 AM for our Virtual Worship via Zoom!
Check in a few minutes early and hear the prelude! You may also join us on Facebook Live.
We look forward to seeing your faces and worshipping together!

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 929 436 2866 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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As we have resumed Sunday services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

1. We ask that everyone wear a mask while in the sanctuary, including during worshipping and singing.
2. We will enter the church through the glass doors on Hill Avenue.
3. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
4. Upon entering the narthex, you will receive hand sanitizer and a smile from the volunteer at the door.
5. You may leave your offering in the plate inside the narthex.
6. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!

EASTER LILIES

We will decorate our sanctuary for Easter!

If you wish to purchase an Easter Lily plant, please complete the following form and place it **AND your check** (made payable to Hill Avenue Grace Lutheran) in an envelope and place it in the offering basket or mail it to the church office.

Please mark your checks for **EASTER LILIES** in the memo line. The cost per plant will be \$15.00.



Please complete the following form by **Sunday, April 10th.** That is the **absolute** deadline.

Thank you!

I am donating \$ _____ for the following:

In memory of:

In honor of:

In thanksgiving for:

Other:

Given by: (Please list names as you want them to appear in the bulletin)

Envelope Number _____

**Questions? Please call the church office at 626-792-4169
or email to office@hillavenuegrace.org**

