

Maundy Thursday

April 14, 2022

Virtual Bulletin with Holy Communion, Setting III

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Bob Menzies, Organist

Anita Mork, Assistant Minister

Anita Mork, Lector

Order of the Liturgy

Prelude

"God So Loved the World"

Sir John Stainer

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**



Hill Ave Grace
Lutheran Church

The assembly is seated. People may come forward and kneel for the laying on of hands.

The minister, laying both hands on each person's head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

The person may respond Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 116:1-2, 12-19 *The congregation responds with the bold verses.*

¹I love the LORD, who has | heard my voice, and listened to my | supplication,

²**for the LORD has given | ear to me**

whenev- | er I called.

¹²How shall I re- | pay the LORD for all the good things God has | done for me?

¹³**I will lift the cup | of salvation**

and call on the name | of the LORD.

¹⁴I will fulfill my vows | to the LORD in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD, is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷**I will offer you the sacrifice | of thanksgiving**

and call upon the name | of the LORD.

¹⁸I will fulfill my vows | to the LORD in the presence of | all God's people,

¹⁹**in the courts of | the LORD's house, in the midst of you, | O Jerusalem.**

SECOND READING: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

I give you a new com - mand - ment, that you
love one an - oth - er just as I have loved you.

**May be sung in canon.*

Text: John 13:34

Music: Daniel Schwandt

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GOSPEL: John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray

him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Lord. **Thanks be to God.**

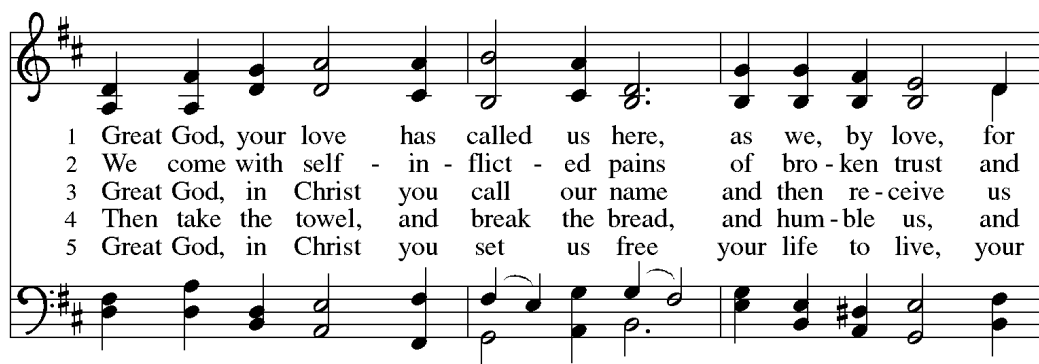
SERMON

Pastor Zach Johnson

HYMN OF THE DAY

ELW 358

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press.

FOOTWASHING

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The ministers and people may wash their hands by dipping them in a bowl of water.

SPECIAL MUSIC DURING FOOTWASHING "As I Have Loved You"

Paul Heatley

PRAYERS OF INTERCESSION

Each petition ends with "Merciful God." The assembly responds with "receive our prayer."

SHARING OF THE PEACE - *The presiding and the assembly share a virtual sign of peace.*

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER - *All speak the prayer together.*

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

HOLY COMMUNION**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right... we praise your name and join their unending hymn...

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe....With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come Holy Spirit.

Reveal yourself to us in the breaking of the bread...Send us forth, burning with justice, peace and love.

Come Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

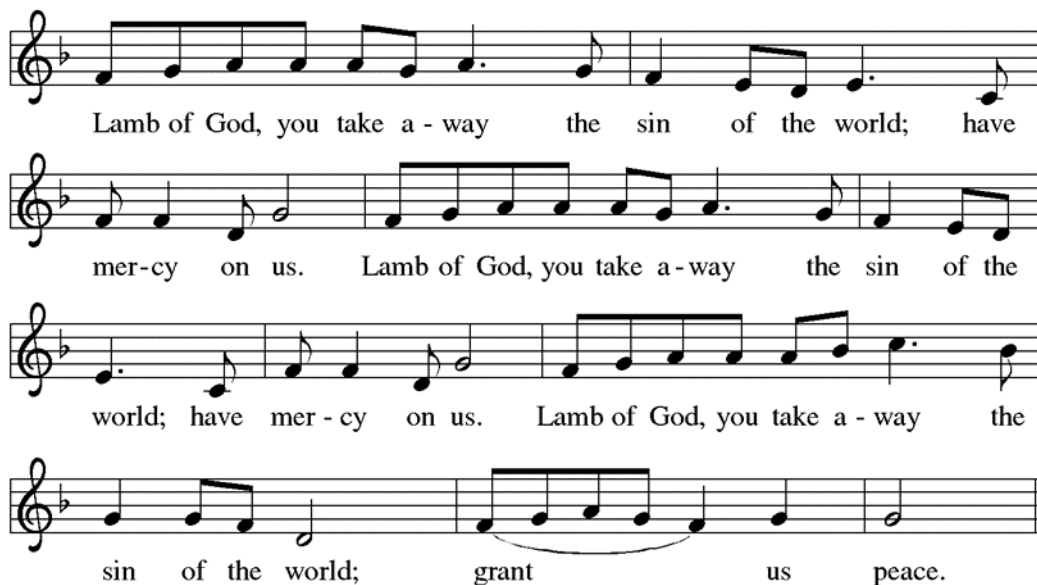
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **“The body of Christ given for you.”** Wine/grape juice: **“The blood of Christ shed for you.”***

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION - *All speak the prayer together.*

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

CHANTING OF PSALM 88—STRIPPING OF THE ALTAR

The service may conclude with the stripping of the altar. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Lights may be dimmed as the worship space is stripped.

ALL DEPART IN SILENCE.

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Calendar This Week		
Today	7:00 PM	Maundy Thursday Virtual & In-Person Worship Service
Fri 4/15/22	7:00 PM	Good Friday Virtual & In-Person Worship Service
Sat 4/16/22	9:30 AM	Food Shelf Open
Sat 4/16/22	7:00 PM	Easter Vigil at Trinity Lutheran in Pasadena
Sun 4/17/22	10:00 AM	Easter Sunday Virtual & In-Person Worship Service

**Please Join us for the Easter Celebration Service on
Sunday, April 17th, 2022 at 10:00 am**

ANNOUNCEMENTS:

This year we are challenging the congregation and friends to participate in our **Chapter a Day Bible Challenge**. We are reading the New Testament 6 days a week for a few months, then will transition to 5 days a week, in order to be done this year. The gospel will be spread throughout the year. We encourage you to get together with a small group to talk about what you've read for the week. Share your progress and get others involved! Check out the separate links for an Introduction page and an informational page about the books of James and Mark. Share the link with family and friends!! Also be sure to watch Pastor Zach's videos on Facebook each week with details about the reading for the week. This week we are continuing the book of 1 Peter.

Foothill Conference and Friends invite you to join the **2022 Easter Vigil** on April 16th at 7 PM at Trinity Lutheran Church in Pasadena, with Bishop Bos presiding. Participating churches (so far): Trinity Pasadena; Christ the Shepherd Altadena; Hill Avenue Grace Pasadena, All Saints Sun Valley; Salem Glendale. Join us for this solemn and joyous celebration!



The **Food Shelf's** greatest need right now is for **athletic socks**, black or white. Although the weather is changing, warm feet are always a priority! Again, bring them to church, to the office during office hours, or to the Food Shelf directly (Saturdays about 9:00 a.m. – before people arrive). Another way to contribute? Monetary donations are always welcome – it takes a lot to keep those shelves full, and we all know that food prices are going up!

If you are looking to help the folks in **Ukraine**, **Lutheran World Relief** (lwr.org) and **Lutheran Disaster Response** (through elca.org) are collecting donations for relief efforts. You can donate directly to them on their websites, or put a check in the offering plate or send to the church office and put 'Ukraine' on the memo line, and we'll make sure the monies get sent along.

An Accessory is Necessary!! On April 22nd, Earth Day, there will be a **Dress for Success** event. While there is plenty of clothing, they could use accessories - - purses, scarves, bracelets, costume jewelry, earrings, belts, gloves, etc. Also handy are unused journals. No Clothes! Like-new items that are ready to wear or use only, please. Please contact Linda Koci-Biondolillo if you need further information.

Join us 7 PM for our Maundy Thursday Virtual Worship via Zoom!
Check in a few minutes early and hear the prelude! You may also join us on Facebook Live.
We look forward to seeing your faces and worshipping together!

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

+13462487799,,95007590439#,,,,*4584517# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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As we have resumed services in the sanctuary, we ask that you follow these guidelines to ensure safety for everyone.

1. We ask that everyone wear a mask while in the sanctuary, including during worshipping and singing.
2. We will enter the church through the glass doors on Hill Avenue.
3. There will be a 1-way flow in the church: we enter through the center doors of the narthex and exit the church down the side aisles. If you need to leave during the service, exit down the side aisles and return down the center aisle.
4. You may leave your offering in the plate inside the narthex.
5. Pick up a communion set at the table and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

If you have any questions, please see one of our happy volunteers on the front patio, in the narthex, or in the sanctuary. As we transition from virtual to in person worship, we appreciate your help in continuing to wear masks for the time being, with the health and safety of all in mind. As Pastor Zach said, this isn't forever!

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church!

AS I HAVE LOVED YOU

(Music by Paul Heatley, lyrics by Paul Heatley based on the gospel according to John)

My own dear friends, see my love complete,
Your Master kneeling to wash your feet;
Of course, you wonder why on earth this should be.
Though you don't see what my actions mean,
Accept my love, let me make you clean;
Unless I wash you, you have no part with me.

Now I'm going; yes, I'm going away.
Friends, I'm going; and, for now, you must stay.
Let your lives show whom you're followers of,
Let the world know by the way that you love one another
As I have loved you.

My Father gives me the keys of grace,
In His great house I'll prepare your place;
My friends, I would not say this were it not true.
When I have gone to my Father's home
I shall return to take back my own
So that where I am you may always be too.

How long I've been with you, and still you don't see
That I am in the Father and the Father is in me.
The Father above me is greater than I
So if you truly loved me, you'd be glad that I've said goodbye.

Now I'm going...