

## Sixth Sunday of Easter

May 14, 2023

Virtual Bulletin with Holy Communion, Setting VIII

Hill Avenue Grace Lutheran Church

Rev. Zachary W. Johnson, Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Hannah Lee, Organist

Kate Radford, Soprano

Anita Mork, Assistant Minister

Katherine Johnson, Lector

### Order of the Liturgy

Prelude

*"You Are My All in All"*

arr. Carol Tornquist

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace.

We ask this through Christ, who with you and the Spirit reigns forever.

**Amen.**



Hill Ave Grace  
Lutheran Church

## OPENING HYMN

## Love Divine, All Loves Excelling

ELW 631



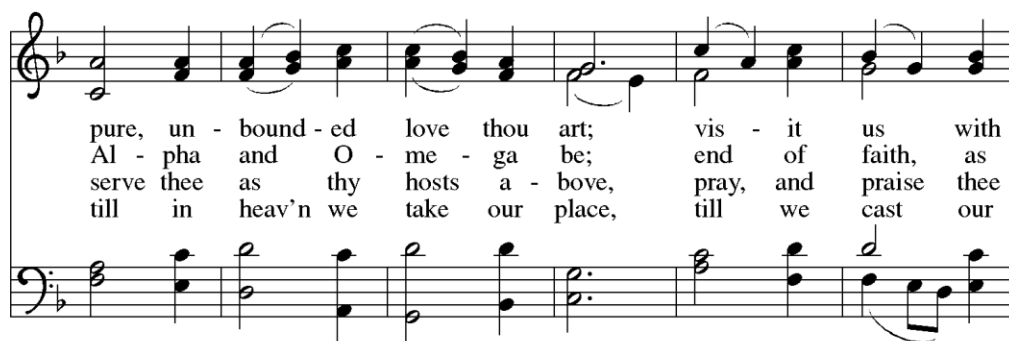
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

**GREETING**

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE**

(Lord Have Mercy)

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

**CANTICLE  
OF PRAISE**

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



- 1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

### PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### FIRST READING: Acts 17:22-31

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself

gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

<sup>29</sup>Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 66:8-20** *The congregation responds with the bold verses.*

<sup>8</sup>Bless our | God, you peoples; let the sound of | praise be heard.

<sup>9</sup>**Our God has kept us a- | mong the living and has not allowed our | feet to slip.**

<sup>10</sup>For you, O God, have | tested us; you have tried us just as sil- | ver is tried.

<sup>11</sup>**You brought us in- | to the net; you laid heavy burdens up- | on our backs.**

<sup>12</sup>You let people ride over our heads; we went through | fire and water,  
but you brought us out into a place | of refreshment.

<sup>13</sup>**I will enter your house | with burnt offerings and will pay | you my vows—**

<sup>14</sup>those that I promised | with my lips and spoke with my mouth when I | was in trouble.

<sup>15</sup>**I will offer you burnt offerings of fatlings with the | smoke of rams;  
I will give you ox- | en and goats.**

<sup>16</sup>Come and listen, all you | who believe, and I will tell you what God has | done for me.

<sup>17</sup>**I called out to God | with my mouth, and praised the Lord | with my tongue.**

<sup>18</sup>If I had cherished evil | in my heart, the Lord would | not have heard me;

<sup>19</sup>**but in truth | God has heard me and has attended to the sound | of my prayer.**

<sup>20</sup>Blessed be God, who has not reject- | ed my prayer, nor withheld unfailing | love from me.

**SECOND READING: 1 Peter 3:13-22**

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight

persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord. **Thanks be to God.**

**GOSPEL  
ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: John 14: 15-21**

[Jesus said to the disciples:] <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of our Lord. **Thanks be to God.**

**SERMON**

Pastor Zach Johnson

**HYMN OF THE DAY**

**God Is Here!**

**ELW 526**

1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en;  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907–1991  
 Text © 1979 Hope Publishing Company.  
 Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*Each petition ends with "Hear us, O God." The assembly responds with "Your mercy is great."*

**SHARING OF THE PEACE** - *The presiding and the assembly share a virtual sign of peace.*

The peace of Christ be with you always.

**And also with you.**

## OFFERING

### OFFERTORY

*"Be Thou My Vision"*

arr. Carlton Young

**OFFERING PRAYER** - *All speak the prayer together.*

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

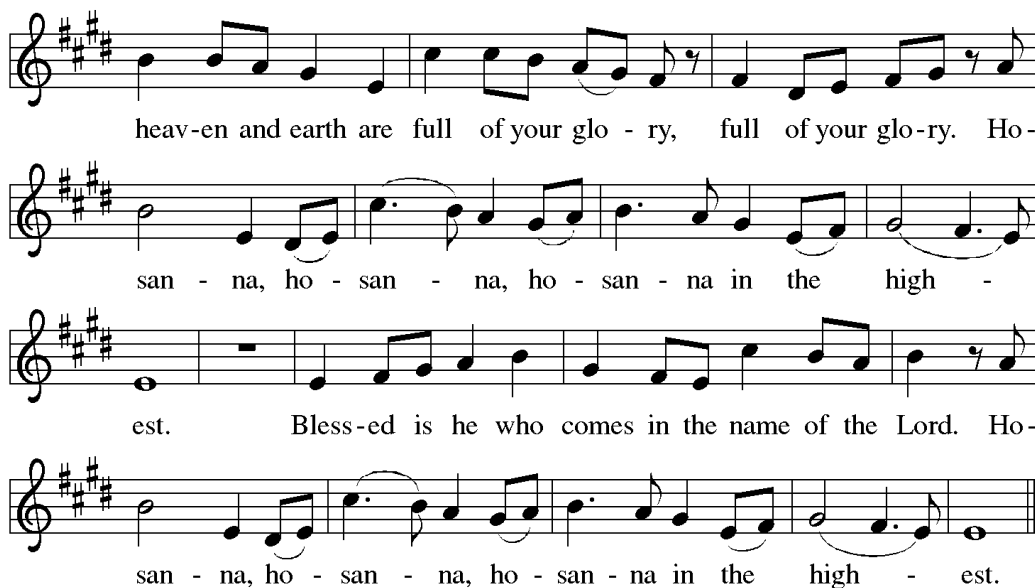
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right...we praise your name and join their unending hymn.

## HOLY, HOLY, HOLY







heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe...With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come Holy Spirit.**

Reveal yourself to us in the breaking of the bread...Send us forth, burning with justice, peace and love. **Come Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

### LORD'S PRAYER

**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.**

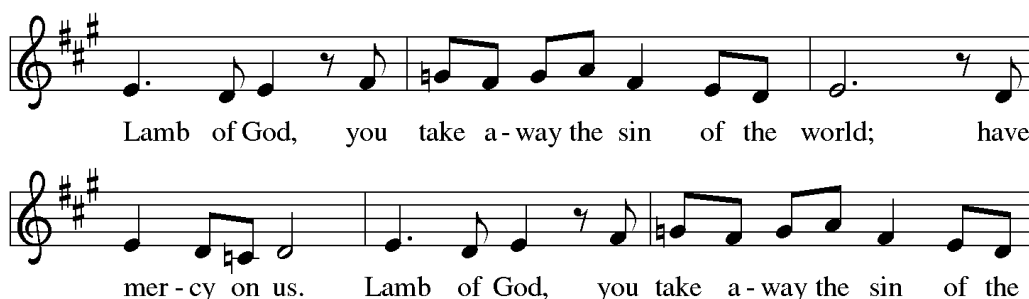
**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever. Amen.**

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

### COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

### POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

**Amen.**

**PRAYER AFTER COMMUNION** - *All speak the prayer together.*

**Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus’ name. Amen.**

### ANNOUNCEMENTS

### BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**Amen.**

### SENDING HYMN

ELW 385

### Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might-y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a way; let all the earth re-joice and say:  
 can-not die, and sing with hearts up-lift-ed high:  
 one ac-cord, the life laid down, the life re-stored:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Cyril A. Alington, 1872–1955, alt.  
 Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615  
 Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.  
 All rights reserved. Used by permission.

**DISMISSAL**

Go in peace to love and serve the Lord. **Thanks be to God.**

**Postlude**

*“Shout to the Lord”*

arr. Carol Tornquist

*Altar flowers are given by Dave & Pat Fortmeier in memory of our mothers Dorothy Hermann and Bernice Fortmeier and all the special women who have been a blessing in our lives and yours.*

+++++

Calendar This Week		
Every Sunday	10:00 AM	Virtual & In-Person Worship Service
Wed 5/17/23	10:00 AM	Bible Study in the Chapel
Wed 5/17/23	7:00 PM	Bible Study via Zoom
Thurs 5/18/23	7:00 PM	Choir Practice
Sat 5/20/23	9:30 AM	Food Shelf Open

**ANNOUNCEMENTS:**

**Bible Study classes offered** with 2 opportunities to participate: Wednesdays at 10 AM in the chapel and at 7 PM via Zoom. Contact Pastor for the zoom link at [Pastor@hillavenuegrace.org](mailto:Pastor@hillavenuegrace.org)

**Join Pastor Zach in a ministry team** to help us transition our ministry to this post pandemic time and reach out to our community in this time and place. If you are interested in helping the church discern where the Holy Spirit is leading us, contact Pastor Zach and he will let you know when the team starts meeting.

Did you know you can **use the “Donate” button** on our church website, [hillavenuegrace.org](http://hillavenuegrace.org), for an easy way to make your donations? Here you can specify a fund, how often you want the donation made, specify a debit or credit card or bank transfer, and even choose to cover the processing fee so HAGL receives your full donation amount! Contact the office with questions.

Want an easy way to ensure your donations are made? Sign up for **“Simply Giving”** which is Thrivent Financial’s safe and confidential electronic funds transfer program. Your offerings can be made through a pre-authorized withdrawal from your checking or savings account. Enrollment is easy, just contact the office for the form!

**The Hill Avenue Grace Food Shelf needs volunteers!** We’re looking for new, friendly faces to help distribute food on Saturday mornings from 9:30 – 11:30 AM. You can help out as often or as little as you want. If you’re open to hearing more, please contact Angela Jorgensen at [foodshelf@hillavenuegrace.org](mailto:foodshelf@hillavenuegrace.org)

**Property Cleanup** – We will be cleaning out the 2nd floor of the Education building in preparation for possible rental space. We need help removing old items, gathering items for give-away, changing light bulbs, cleaning, plastering, painting, etc. Can’t help with the physical cleanup but want to help? Sponsor an activity! Contact Dave Cuatt to help out!

**Join us this Sunday at 10 AM for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!**

**Join Zoom Meeting**

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

**Meeting ID: 950 0759 0439**

**Passcode: worship**

**One tap mobile**

**+16699006833,,95007590439#,,,,\*4584517# US (San Jose)**

**+13462487799,,95007590439#,,,,\*4584517# US (Houston)**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 929 436 2866 US (New York)**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 950 0759 0439**

**Passcode: 4584517**

*Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-738331. All*

*rights reserved.*



We are back to joining at the altar for communion. We will be going up the center aisle and returning down the side aisles. If you are not comfortable with that, pick up a communion set at the table in the narthex and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!