

21st Sunday after Pentecost

October 22, 2023

Virtual Bulletin with Holy Communion, Setting X

Hill Avenue Grace Lutheran Church

Rev. Garry Mohr, Interim Pastor

Donna Menzies, Assistant to the Pastor, Visitation & Spiritual Care

Douglas Shabe, Director of Music

Hannah Lee, Organist

Kate Radford, Soloist

David Russell, Assistant Minister

Bob Menzies, Lector

Order of the Liturgy

Prelude

"All to Jesus"

arr. Jeff Nelson

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



Hill Ave Grace
Lutheran Church

OPENING HYMN

God Is Here!

ELW 526

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

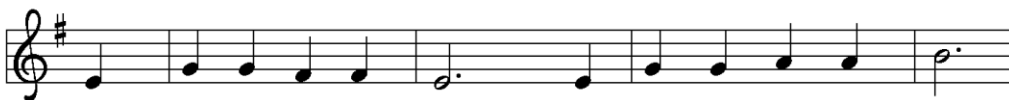
what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE

- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 45:1-7

- ¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed:
- ²I will go before you and level the mountains,
I will break in pieces the doors of bronze and cut through the bars of iron,
- ³I will give you the treasures of darkness and riches hidden in secret places,
so that you may know that it is I, the LORD, the God of Israel, who call you by your name.
- ⁴For the sake of my servant Jacob, and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
- ⁵I am the LORD, and there is no other; besides me there is no god.
I arm you, though you do not know me,
- ⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me; I am the LORD, and there is no other.
- ⁷I form light and create darkness, I make weal and create woe; I the LORD do all these things.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 96:1-9 [10-13] *The congregation responds with the bold verses.*

- ¹Sing to the LORD¹ a new song; sing to the LORD, ¹ all the earth.
- ²**Sing to the LORD, bless the name ¹ of the LORD; proclaim God's salvation from ¹ day to day.**
- ³Declare God's glory a- ¹ mong the nations and God's wonders a- ¹ mong all peoples.
- ⁴**For great is the LORD and greatly ¹ to be praised, more to be feared ¹ than all gods.**
- ⁵As for all the gods of the nations, they ¹ are but idols;
but you, O LORD, have ¹ made the heavens.
- ⁶**Majesty and magnificence are ¹ in your presence;
power and splendor are in your ¹ sanctuary.**
- ⁷Ascribe to the LORD, you families ¹ of the peoples, ascribe to the LORD hon- ¹ or and power.
- ⁸**Ascribe to the LORD the honor due the ¹ holy name;
bring offerings and enter the courts ¹ of the LORD.**
- ⁹Worship the LORD in the beau- ¹ ty of holiness; tremble before the LORD, ¹ all the earth.
- [¹⁰**Tell it out among the nations: "The ¹ LORD is king!
The one who made the world so firm that it cannot be moved will judge the peo- ¹ ples
with equity."**
- ¹¹Let the heavens rejoice, and let the ¹ earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that ¹ is therein.
- ¹²**Then shall all the trees of the wood shout for joy at your com- ¹ ing, O LORD,
for you come to ¹ judge the earth.**
- ¹³You will judge the ¹ world with righteousness and the peoples ¹ with your truth.]

SECOND READING: 1 Thessalonians 1:1-10

- ¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Matthew 22: 15-22

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

The Gospel of our Lord. **Thanks be to God.**

SERMON

Pastor Garry Mohr

HYMN OF THE DAY

This Is My Father's World

ELW 824



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev - ry - where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901
 Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with "God of grace,". The assembly responds with "hear our prayer."

SHARING OF THE PEACE - *The presiding and the assembly share a virtual sign of peace.*
The peace of Christ be with you always. **And also with you.**

OFFERING

OFFERTORY "A Rose Touched by the Sun's Warm Rays" -Jean Berger

OFFERING PRAYER - *All speak the prayer together.*

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right...we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us...

LORD'S PRAYER

**Our Father, who art in heaven hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION DISTRIBUTION

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: **“The body of Christ given for you.”** Wine/grape juice: **“The blood of Christ shed for you.”**

POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever.

Amen.

PRAYER AFTER COMMUNION - All speak the prayer together.

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus’ name we pray. Amen.

ANNOUNCEMENTS

BLESSING

May the Lord bless you, may the Lord keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and grant you his peace. In the name of the Father, the \dagger Son, and the Holy Spirit.

Amen.

SENDING HYMN

ELW 705

God of Grace and God of Glory

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. Each line of lyrics is aligned with the corresponding notes in the vocal staves.

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Go in peace; Christ is with you. **Thanks be to God.**

Postlude

“The Majesty and Glory of Your Name”

arr. Tom Fettke

This week’s altar flowers are given by Diane & Dick Branson thanking & praising God for our wonderful family and for the excellent doctors watching over our special needs.

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Calendar This Week		
Every Sunday	10:00 AM	Virtual & In-Person Worship
Wed 10/25/23	10:00 AM	In-Person Bible Study
Wed 10/25/23	7:00 PM	Bible Study In-Person and via Zoom
Thurs 10/26/23	7:00 PM	Choir Practice
Sat 10/28/23	9:30 AM	Food Shelf Open

ANNOUNCEMENTS:

Our thoughts and prayers continue to be with the Johnson family after Pastor Zach’s passing. One way we can help the Johnson family now is by sending gift cards for food delivery, restaurants, and groceries. Or sign-up to be part of the ‘Meal Train for the Johnson family’ at <https://www.mealtrain.com/trains/gkod7o> and check back regularly as updates are made by the family based on their needs.

Thank Offering Banks have been created by the Women of Grace. Thank Offering Sunday is the Sunday before Thanksgiving. The gifts will be distributed to a charity to be determined soon. Look for the banks in the narthex or ask Marsha Green for one! Fill up your bank and return when directed, so the funds can go to a worthy cause.

Rally Day will be held on Reformation Sunday, October 29th! We will enjoy brats and sauerkraut in honor of Marty & Kate in true German style. Look for the sign-up sheet in the narthex so we know how much food to provide. We are asking the congregation to bring sides and desserts. We hope you will join us!

Join us this Sunday at 10 AM for our Virtual Worship via Zoom!

Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!

Join Zoom Meeting

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

Meeting ID: 950 0759 0439

Passcode: worship

One tap mobile

+16699006833,,95007590439#,,,,*4584517# US (San Jose)

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Dial by your location

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+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 950 0759 0439

Passcode: 4584517

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We are back to joining at the altar for communion. We will be going up the center aisle and returning down the side aisles. If you are not comfortable with that, pick up a communion set at the table in the narthex and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and

wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!



Remembering those who from their labors rest

All Saints' Day will be Sunday November 5th, 2023

If there is someone who has passed this last year and you would like them to be remembered this All Saints' Day, please list their name and their relation to you below. Put in the offering plate today or return to the office by Thursday, November 2nd.

Person's name who has passed: _____

Your relation to them and their date of death: _____

Person's name who has passed: _____

Your relation to them and their date of death: _____

Person's name who has passed: _____

Your relation to them and their date of death: _____

Person's name who has passed: _____

Your relation to them and their date of death: _____

Person's name who has passed: _____

Your relation to them and their date of death: _____

Your name: _____