# **Day of Pentecost**

May 19, 2024

## Virtual Bulletin with Holy Communion, Pentecost Peace

**Hill Avenue Grace Lutheran Church** 

Rev. Irene Amon, Guest Pastor
Douglas Shabe, Director of Music
Hannah Lee, Organist
Kate Radford, Soprano
Anita Mork, Assistant Minister
Kristin Johnson, Lector
Natalie Russell & Sandi Rozman, Sunday School

## **Order of the Liturgy**

**Prelude** "Holy Spirit" arr. Heather Sorenson

#### **EASTER LITANY**

In the Name of the Father, and of the Son  $\pm$ , and of the Holy Spirit: **Amen.** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Let us confess our sins against God and our neighbor.

Lord Jesus, our risen Savior,

We confess to you our sinfulness. We believe anyone and anything but your holy Word. We prefer easy lies to hard truth. We are quick to judge, condemn, and exclude, but slow to forgive. We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us. In your goodness, resurrect us. Amen.

Our Savior Christ comes with healing, forgiveness, and life in his wounded hands. He breathes his Holy Spirit upon us, kindling renewed faith, hope, and love. Receive all he gives with humble joy, and share them with warm generosity, in the Name of the Father, and the Son, and the Holy Spirit.

Amen.





Text: James K. Manley, b. 1940 Music: SPIRIT, James K. Manley Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

#### **GREETING**

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **CANTICLE OF PRAISE – TAPESTRY OF PEACE**





#### PRAYER OF THE DAY

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### FIRST READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was

spoken through the prophet Joel:

- <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
- <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
- <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
- <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.
- <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

The word of the Lord. Thanks be to God.

## **PSALM:** Psalm 104:24-34, 35b The congregation responds with the bold verses.

- <sup>24</sup>How manifold are your <sup>I</sup> works, O LORD! In wisdom you have made them all; the earth is full <sup>I</sup> of your creatures.
- <sup>25</sup>Yonder is the sea, great and wide, with its swarms too man- | y to number, living things both | small and great.
- <sup>26</sup>There go the ships <sup>1</sup> to and fro, and Leviathan, which you made for the <sup>1</sup> sport of it.
- <sup>27</sup>All of them | look to you to give them their food | in due season.
- <sup>28</sup>You give it to them; they <sup>I</sup> gather it; you open your hand, and they are filled <sup>I</sup> with good things.
- <sup>29</sup>When you hide your face, <sup>1</sup> they are terrified; when you take away their breath, they die and return <sup>1</sup> to their dust.
- <sup>30</sup>You send forth your Spirit, and they <sup>1</sup> are created; and so you renew the face <sup>1</sup> of the earth.
- $^{31}$ May the glory of the Lord en-  $^{\dagger}$  dure forever; O Lord, rejoice in  $^{\dagger}$  all your works.
- <sup>32</sup>You look at the earth <sup>I</sup> and it trembles; you touch the mountains <sup>I</sup> and they smoke.
- $^{33}$ I will sing to the LORD as long  $^{\rm I}$  as I live; I will praise my God while I  $^{\rm I}$  have my being.
- <sup>34</sup>May these words of <sup>1</sup> mine please God. I will rejoice <sup>1</sup> in the LORD.
- $^{35b}$ Bless the LORD,  $^{\dagger}$  O my soul. Hal-  $^{\dagger}$  lelujah!

#### **SECOND READING: Romans 8:22-27**

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord. Thanks be to God.

# GOSPEL ACCLAMATION



## GOSPEL: John 15:26-27; 16:4b-15

[Jesus said,] <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

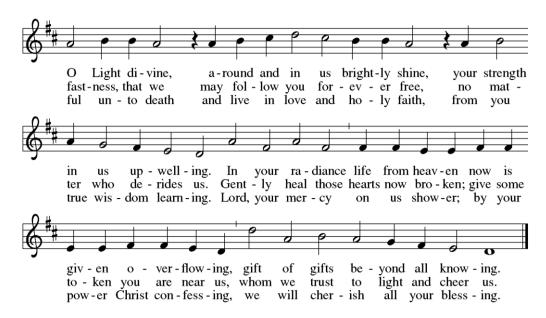
<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of our Lord. Thanks be to God.

SERMON Guest Pastor Irene Amon

HYMN OF THE DAY ELW 786





Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Each petition ends with "Lord, in your mercy." The assembly responds with "hear our prayer."

SHARING OF THE PEACE - The presiding and the assembly share a virtual sign of peace. Alleluia! Christ is Risen! Christ is risen indeed. Alleluia! The peace of the risen Christ be with you always. And also with you.

#### **OFFERING**

**OFFERTORY** 

"God is My Song"

Roy Ringwald

**OFFERING PRAYER** - All speak the prayer together.

Lord Jesus, thank you for being our strength and our song. We gladly lay before you everything we have received from you: our lives, our time, our treasures, and our talents.

Use all we have and all we are to glorify you and show your love to those who need it most. Amen.

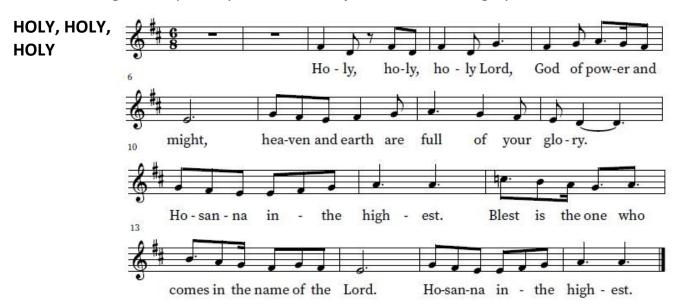
#### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right...we praise your name and join their unending hymn.



#### **HOLY COMMUNION**

#### WORDS OF INSTITUTION

#### **LORD'S PRAYER**

Our Father, who art in heaven hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

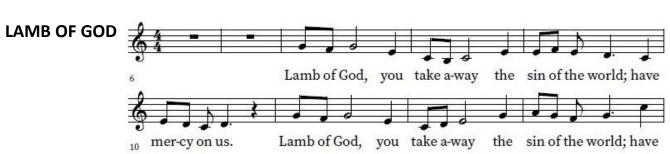
Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptations but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION





#### **COMMUNION DISTRIBUTION**

All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: "The body of Christ given for you." Wine/grape juice: "The blood of Christ shed for you."

#### **COMMUNION HYMN**

#### POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.** 

## **PRAYER AFTER COMMUNION -** All speak the prayer together.

We thank you for your great gift of love, your Son Jesus Christ. May we who have received his body and blood bear the light of his love into the world, to your glory and for the healing of our world. Amen.

#### **ANNOUNCEMENTS**

#### **BLESSING**

May the Lord bless you, may the Lord keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and grant you his peace. In the name of the Father, the + Son, and the Holy Spirit. **Amen.** 





#### **DISMISSAL**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!** Go in peace to love and serve the Lord. Alleluia! **Thanks be to God. Alleluia!** 

**Postlude** 

"Because He Lives (Blessed Holy Spirit)"

arr. Cindy Berry

Altar flowers are given by Fred Garcia and Anita Mork in memory of our friend Karen Smallfoot, a good and faithful servant.

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Calendar This Week		
Every Sunday	10:00 AM	Virtual & In-Person Worship Service
Wed 5/22/24	10:00 AM	Bible Study in the Chapel
Thurs 5/23/24	7:00 PM	Choir Practice
Sat 5/25/24	9:30 AM	Food Shelf Open
Sat 5/25/24	11:00 AM	Karen Smallfoot's Memorial Service

#### **ANNOUNCEMENTS:**

We are sad to report what we heard from Dan Lien: "My heart is too heavy right now to say more. Our 44 1/2 year relationship on earth ended last night! **Mark F. King departed to be with God** at 11:57 pm Sunday night (5/5/24)! Forever in my heart. Even now as it is shattered. God bless you till we are together again!"

With sadness we share that our member, **Karen Smallfoot**, passed away unexpectedly on March 19, 2024, in her home. She is now with her Lord. Please pray for God's blessings and Grace for Karen. There will be a **memorial service** for Karen Smallfoot on **Saturday May 25th at 11:00 am** at HAGI.

Karen's passing reminds us to have **updated contact and emergency contact info on file** with the office. Be sure we know who to contact on your behalf if the need arises. Send your info to the office or contact Leslie in the office to find out what information we already have.

#### THANKOFFERING CHURCHES &



Beginning Sunday, May 5th, you will notice a decorated shoebox in the narthex. Please write your name and your suggestions for donations to a charitable organization(s) and place them in the box. You may also text or email me. 626-215-3964, marshag06@gmail.com.

Thank you Women of Grace for participating, Marsha Green

Join us this Sunday at 10 AM for our Virtual Worship via Zoom!

Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshiping together!

## **Join Zoom Meeting**

https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpxcU5RUT09

Meeting ID: 950 0759 0439 Passcode: worship

## One tap mobile

+16699006833,,95007590439#,,,,\*4584517# US (San Jose)

+13462487799,,95007590439#,,,,\*4584517# US (Houston)

## Dial by your location

+1 253 215 8782 US (Tacoma) +1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York) +1 301 715 8592 US (Germantown)

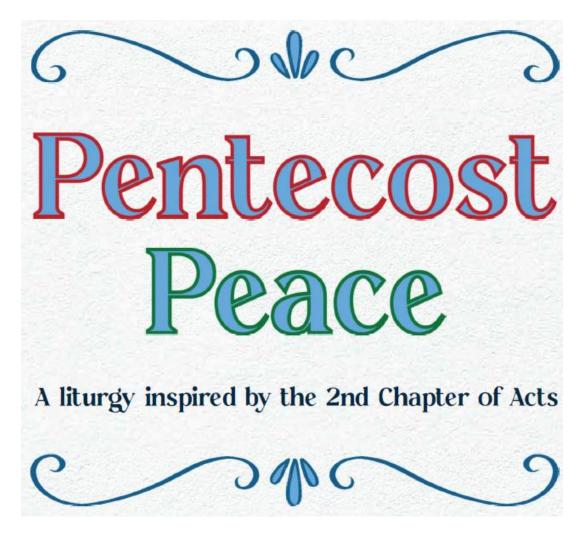
Passcode: 4584517 Meeting ID: 950 0759 0439

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We are back to joining at the altar for communion. We will be going up the center aisle and returning down the side aisles. If you are not comfortable with that, pick up a communion set at the table in the narthex and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!



Original words and music by Paul Heatley Composer-in-residence, Hill Avenue Grace Lutheran Church, Pasadena, CA

Written in consultation with Bishop Brenda Bos and in fond remembrance of Pastor Zachary Johnson

## — Composer's Note —

ONE SUNDAY in the summer of 2023 Pastor Zach Johnson suggested that I compose a liturgy. I had not thought about this before but the idea soon took root and I felt I might be able to bring something new to our liturgical worship, both musically and lyrically—I especially wished to focus on our life together as the body of Christ and our calling to work for peace and justice in the world. I emailed Bishop Brenda Bos to ask if she had any ideas about this, and she certainly did: in a virtual meeting at the end of August she and I agreed that I would compose a liturgy for the Pentecost season inspired by the 2" chapter of Acts. I immediately phoned Pastor Zach to share the news and was expecting to collaborate with him to flesh out the themes and text of the liturgy. That turned out to be the last conversation I had with Zachary Johnson who was called to his eternal home the very next day.

Zach was our pandemic pastor, coming to us from Iowa with his wife Kristin and their two young daughters in February 2020, just a few weeks before the lockdown that would physically separate him from his new flock. In addition to the problems of preaching and pastoring at a distance, he also faced

serious health challenges in the last few years. Even with all these difficulties our congregation was uniquely blessed by Pastor Zach's ministry to us, and with his love of music he was particularly encouraging to me as a songwriter. He helped to facilitate my participation in an artist residency program with Fuller Seminary, culminating in a hymn festival featuring several of my scripture songs which our church held in 2022.

In our shared grief at the loss of a beloved pastor and friend, Bishop Brenda and I were determined that the creative seed he planted would be brought to fruition in his honor, and she made time in her busy schedule to help me explore the aspects of the Pentecost story that we wanted to highlight in this liturgy. I was struck by how the Spirit enabled the disciples to both transcend their differences and celebrate their diversity: we see this in the way that the gospel of Christ is proclaimed in many languages, and also in the shared life of sacrificial love exhibited by the early church. Inspired by these reflections I wrote a six-piece liturgy called *Pentecost Peace* featuring three pieces with original lyrics: *Sacred Spate, Tapestry of Peace*, and the sending song *Be the Good News*.

Some of my favorite verses of scripture come from the end of Acts Chapter 2, so I pray that my words and music might evoke a vision of true community, nourished by God's unrelenting love, to sustain our hope in Christ and our faith in each other, even in our unjust and unpeaceful world.

Paul Heatley, Hut Avenue Grace Lutheran Church - February 2024

Cover design by Olivia Taviano