

# Ninth Sunday after Pentecost

July 21, 2024

Virtual Bulletin with Holy Communion, Setting VIII

Hill Avenue Grace Lutheran Church

Rev. Irene Amon, Guest Pastor

Douglas Shabe, Director of Music

Hannah Lee, Organist

Anita Mork, Assistant Minister

Anita Mork, Lector

Natalie Russell & Faye Kirchhoff, Sunday School

## Order of the Liturgy

Prelude

*"Hymns of Peace"*

arr. Phillip Keveren

## CONFESSION AND FORGIVENESS

In the Name of the Father, and of the Son  $\text{†}$ , and of the Holy Spirit: **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.

**Amen.**



Hill Ave Grace  
Lutheran Church

## OPENING HY

## Come, Thou Fount of Every Blessing

ELW 807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan-ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

(Lord Have Mercy)

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



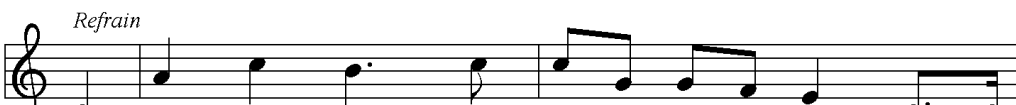
this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

**CANTICLE  
OF PRAISE**



This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of

*Refrain*

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 23** *The congregation responds with the bold verses.*

<sup>1</sup>The LORD <sup>1</sup> is my shepherd; I shall not <sup>1</sup> be in want.

<sup>2</sup>**The LORD makes me lie down <sup>1</sup> in green pastures and leads me be- <sup>1</sup> side still waters.**

<sup>3</sup>You restore my <sup>1</sup> soul, O LORD, and guide me along right pathways <sup>1</sup> for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall <sup>1</sup> fear no evil;  
for you are with me; your rod and your staff, they <sup>1</sup> comfort me.**

<sup>5</sup>You prepare a table before me in the presence <sup>1</sup> of my enemies;  
you anoint my head with oil, and my cup is <sup>1</sup> running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days <sup>1</sup> of my life,  
and I will dwell in the house of the <sup>1</sup> LORD forever.**

**SECOND READING: Ephesians 2:11-22**

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—

<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the

world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the

blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law

with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body

through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us

have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the

foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you

also are built together spiritually into a dwelling place for God.

The word of the Lord. **Thanks be to God.**

**GOSPEL****ACCLAMATION**

Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Mark 6:30-34, 53-56**

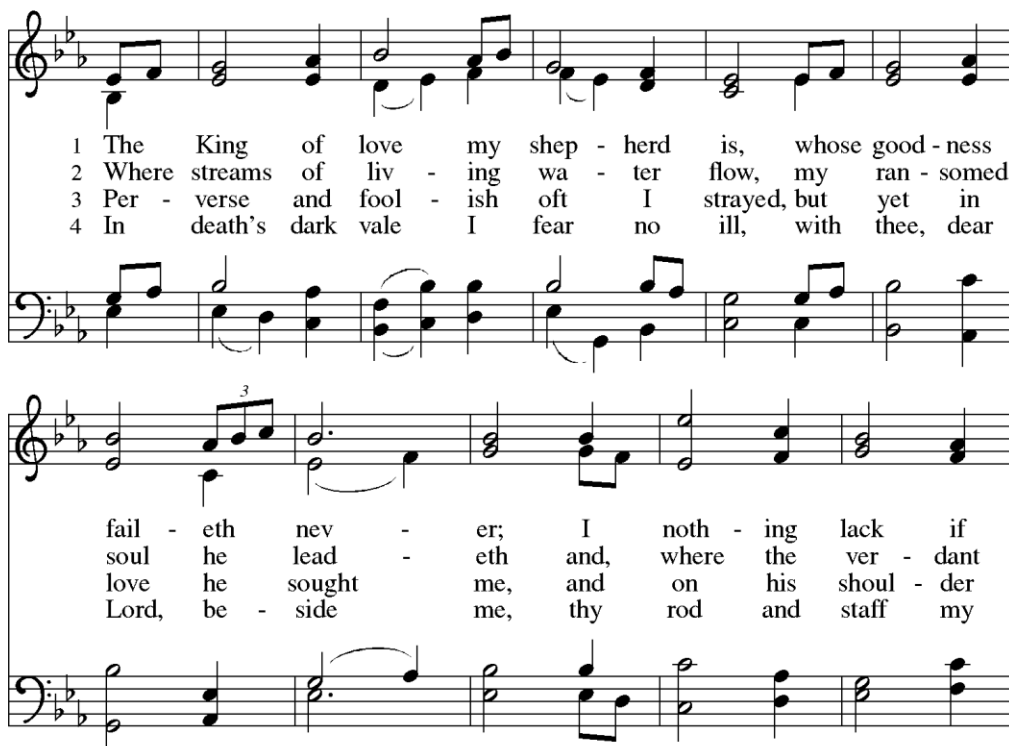
<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of our Lord. **Thanks be to God.**

**SERMON**

Pastor Irene Amon

**HYMN OF THE DAY****ELW 502****The King of Love My Shepherd Is**


1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

Text: Henry W. Baker, 1821-1877  
 Music: ST. COLUMBA, Irish tune

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition ends with "Lord, in your mercy." The assembly responds with "hear our prayer."*

**SHARING OF THE PEACE** - *The presiding and the assembly share a virtual sign of peace.*  
 The peace of Christ be with you always. **And also with you.**

## OFFERING

### OFFERTORY

**OFFERING PRAYER** - *All speak the prayer together.*

**Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.**

## GREAT THANKSGIVING

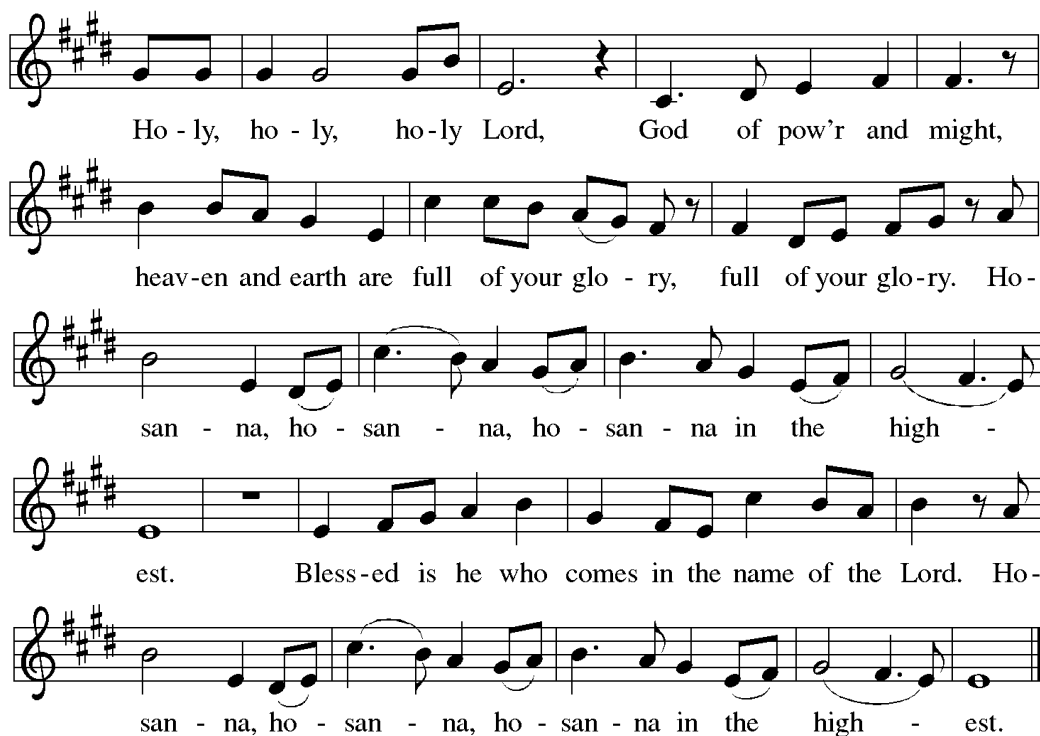
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right...we praise your name and join their unending hymn.

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## HOLY COMMUNION

### WORDS OF INSTITUTION

### LORD'S PRAYER

**Our Father, who art in heaven hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptations but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the





## COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

## COMMUNION HYMN

### POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

**PRAYER AFTER COMMUNION** - *All speak the prayer together.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ANNOUNCEMENTS

### BLESSING

May the Lord bless you, may the Lord keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and grant you his peace. In the name of the Father, the  $\dagger$  Son, and the Holy Spirit. **Amen.**

## SENDING HYMN

**ELW 654**

### The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876

**DISMISSAL**

Go in peace to love and serve the Lord. **Thanks be to God.**

**Postlude**

*"Praise to the Lord, the Almighty"*

arr. Phillip Keveren

*Altar flowers are dedicated by Lija Kalejs in memory of her father, Karlis Kalejs and her sister, Nora Moolenkamp, who both went to their heavenly home in the month of July.*

+++++

Calendar This Week		
Every Sunday	10:00 AM	Virtual & In-Person Worship Service
Wed 7/24/24	10:00 AM	Bible Study in the Chapel
Sat 7/27/24	9:30 AM	Food Shelf Open

**ANNOUNCEMENTS:**

**Pastor Garry will be on vacation July 8—August 9.**

**Bible Study will still be held during the summer.** Please join us every Wednesday at 10 am in the Chapel!

**We thank Rev. Irene Amon** for being with us today while Pastor Garry is on vacation.

**It is with sadness that we report that our long-time member Joan Tanchek** was called to our Lord on Sunday, July 7th. Please pray for Terri and the rest of Joan's family for peace. We will miss being greeted by Joan's smiling face!

**The Hill Avenue Grace Food Shelf needs volunteers!** We're looking for new, friendly faces to help distribute food on Saturday mornings from 9:30 – 11:30 AM. You can help out as often or as little as you want. If you're open to hearing more, please contact Tobe Poehlmann at [foodshelf@hillavenuegrace.org](mailto:foodshelf@hillavenuegrace.org).

**Dedicate Altar Flowers.** There are still a few slots available for the upcoming months to sponsor the Altar Flowers. Cost is \$70 for the twin arrangements or \$35 for a single. Add your name to the sign-up sheet in the Narthex or contact the office today!

**Join us this Sunday at 10 AM for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!**

**Join Zoom Meeting**

<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>

**Meeting ID: 950 0759 0439**

**Passcode: worship**

**One tap mobile**

**+16699006833,,95007590439#,,,,\*4584517# US (San Jose)**

**+13462487799,,95007590439#,,,,\*4584517# US (Houston)**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 929 436 2866 US (New York)**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 950 0759 0439**

**Passcode: 4584517**

*Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-738331. All rights reserved.*



We join at the altar for communion. We will be going up the center aisle and returning down the side aisles. If you are not comfortable with that, pick up a communion set at the table in the narthex and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!