



## OPENING HYMN

## The Church of Christ, in Every Age

ELW 729

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## GREETING

The grace of our Lord, Jesus Christ; the love of God; and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

(Lord Have Mercy)

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri-e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

**CANTICLE  
 OF PRAISE**



This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

*Refrain*

le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: 2 Kings 4:42-44

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

## PSALM: Psalm 145:10-18 *The congregation responds with the bold verses.*

<sup>10</sup>All your works shall praise <sup>1</sup> you, O LORD, and your faithful <sup>1</sup> ones shall bless you.

<sup>11</sup>**They shall tell of the glory <sup>1</sup> of your kingdom and speak <sup>1</sup> of your power,**

<sup>12</sup>that all people may know <sup>1</sup> of your power and the glorious splendor <sup>1</sup> of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom; your dominion endures through- <sup>1</sup> out all ages.**

**You, LORD, are faithful in all your words, and loving in <sup>1</sup> all your works.**

<sup>14</sup>The Lord upholds all <sup>1</sup> those who fall and lifts up those who <sup>1</sup> are bowed down.

<sup>15</sup>**The eyes of all wait upon <sup>1</sup> you, O LORD, and you give them their food <sup>1</sup> in due season.**

<sup>16</sup>You open <sup>1</sup> wide your hand and satisfy the desire of every <sup>1</sup> living thing.

<sup>17</sup>You are righteous in | all your ways and loving in | all your works.

<sup>18</sup>You are near to all who | call upon you, to all who call up- | on you faithfully.

## SECOND READING: Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: John 6:1-21

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were

seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Lord. **Thanks be to God.**

**SERMON**

Pastor Irene Amon

**HYMN OF THE DAY**

**All Who Hunger, Gather Gladly**

**ELW 461**

1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
 Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full - ness, all a - round us is our food.  
 We that once were lost and scat - tered in com - mu - nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition ends with "Lord, in your mercy." The assembly responds with "hear our prayer."*

**SHARING OF THE PEACE** - *The presiding and the assembly share a virtual sign of peace.*

The peace of Christ be with you always. **And also with you.**

## OFFERING

### OFFERTORY

**OFFERING PRAYER** - *All speak the prayer together.*

**Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right...we praise your name and join their unending hymn.

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## HOLY COMMUNION

### WORDS OF INSTITUTION

### LORD'S PRAYER

**Our Father, who art in heaven hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

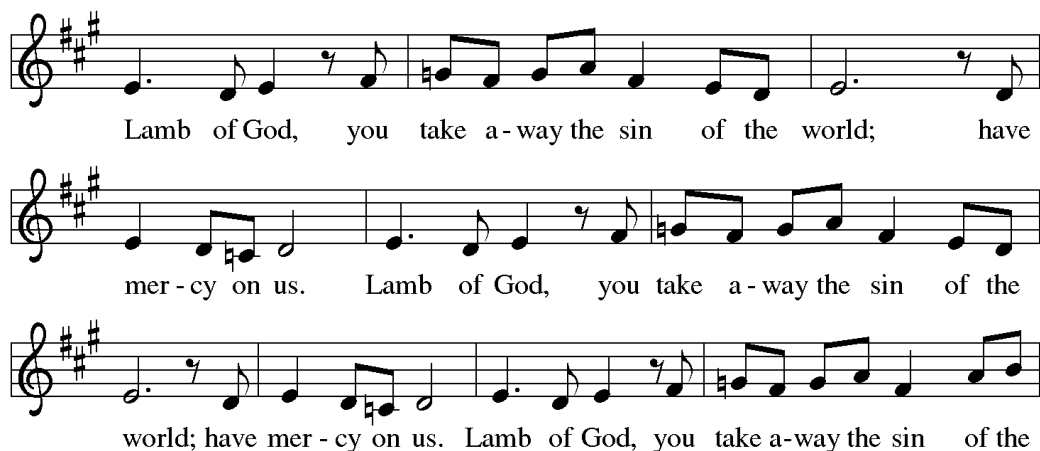
**as we forgive those who trespass against us;**

**and lead us not into temptations but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the





## COMMUNION DISTRIBUTION

*All are invited into a time of reflection before they receive communion. During this time, you may prepare your hearts to receive the sacrament. Once ready, you may commune yourself and those around you with the bread and wine/grape juice. A representative from each household may say the following—bread: “**The body of Christ given for you.**” Wine/grape juice: “**The blood of Christ shed for you.**”*

## COMMUNION HYMN

### POST COMMUNION BLESSING

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep in his grace, now and forever. **Amen.**

**PRAYER AFTER COMMUNION** - *All speak the prayer together.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ANNOUNCEMENTS

### BLESSING

May the Lord bless you, may the Lord keep you, the Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and grant you his peace. In the name of the Father, the  $\dagger$  Son, and the Holy Spirit. **Amen.**

### SENDING HYMN

#### We Are Called

ELW 720

1. Come! Live in the light! Shine with the joy and love of the Lord!

We are called to be the light for the kingdom, to live in the freedom of the city of God.

*Refrain* - We are called to act with justice, we are called to love tenderly;

We are called to serve one another, to walk humbly with God.

2. Come! Open your heart! Show your mercy to all those in fear!

We are called to be hope for the hopeless so hated and blindness will be no more.

*Refrain*

3. Sing! Sing a new song! Sing of that great day when all will be one!

God will reign, and we'll walk with each other as sisters and brothers united in love.

*Refrain*

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## DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

## Postlude

*"In His Time"*

by Diane Ball

*Altar flowers are dedicated by Irene Amon, in memory of my mother, Victoria Amon.*

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Calendar This Week		
Every Sunday	10:00 AM	Virtual & In-Person Worship Service
Wed 7/31/24	10:00 AM	Bible Study in the Chapel
Sat 8/3/24	9:30 AM	Food Shelf Open

## ANNOUNCEMENTS:

**Pastor Garry will be on vacation July 8—August 9.**

**Bible Study will still be held during the summer.** Please join us every Wednesday at 10 am in the Chapel!

**We thank Rev. Irene Amon** for being with us today while Pastor Garry is on vacation.

**It is with sadness that we report that our long-time member Joan Tanchek** was called to our Lord on Sunday, July 7th. Please pray for Terri and the rest of Joan's family for peace. We will miss being greeted by Joan's smiling face!

**The Hill Avenue Grace Food Shelf needs volunteers!** We're looking for new, friendly faces to help distribute food on Saturday mornings from 9:30 – 11:30 AM. You can help out as often or as little as you want. If you're open to hearing more, please contact Tobe Poehlmann at [foodshelf@hillavenuegrace.org](mailto:foodshelf@hillavenuegrace.org).

**Dedicate Altar Flowers.** There are still a few slots available for the upcoming months to sponsor the Altar Flowers. Cost is \$70 for the twin arrangements or \$35 for a single. Add your name to the sign-up sheet in the Narthex or contact the office today!

**Lectors wanted!** You too can be a lector and deliver the readings on a Sunday. Just add your name to the list in the Narthex or contact the office, and the weekly reading will be given to you ahead of time for reading practice!

Did you know you can use the **"Donate" button** on our church website, [hillavenuegrace.org](http://hillavenuegrace.org),

for an easy way to make your donations? Here you can specify a fund, how often you want the donation made, specify a debit or credit card or bank transfer, and even choose to cover the processing fee so HAGL receives your full donation amount! Contact the office with questions.

**Join us this Sunday at 10 AM for our Virtual Worship via Zoom!**

**Check in a few minutes early and hear the prelude! You may also join us on Facebook Live. We look forward to seeing your faces and worshipping together!**

**Join Zoom Meeting**

**<https://zoom.us/j/95007590439?pwd=M2NmMUZCZzhMOUY0SG8xeHpzcU5RUT09>**

**Meeting ID: 950 0759 0439**

**Passcode: worship**

**One tap mobile**

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**+1 301 715 8592 US (Germantown)**

**Meeting ID: 950 0759 0439**

**Passcode: 4584517**

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We join at the altar for communion. We will be going up the center aisle and returning down the side aisles. If you are not comfortable with that, pick up a communion set at the table in the narthex and then proceed into the sanctuary. There will be 3 options for communion: bread and wine, bread and juice, and gluten-free bread and wine. Only take one set for yourself. Wait for communion instructions before opening the packet.

The service will still be available on Zoom and Facebook Live for those who prefer to remain at home. If you have questions, please let our church office know. We look forward to actually seeing you at church this Sunday!